





Trinity? Incarnation? Co-Creator?

We are seeing an acceleration of the separation of wheat from tares, truth from lies, Tares are getting exposed, including false religious doctrines. These false substitutes choked out the truth, but now we are waking up.

So it is that in our recent article, "What's Ahead?", we wrote: "QUESTION ANY DOCTRINE THAT HAS MORE THAN ONE SCRIPTURE THAT CONTRADICTS IT!!! The Bible as originally written by the prophets does not contradict itself, (2Peter 1:21-22). Question "Trinity," "Incarnation," "Messiah as co-Creator," etc.

We received a request to explain especially these three doctrines, which are intertwined, a prime example of circular reasoning that dodges the truth.

So let's start by examining the scriptural basis of the popular Trinity doctrine. Looking at the most famous Old Covenant prayer, Deuteronomy 6:4 we find emphatically declared that Yehovah our Creator is *ONE*, (not three). Then, in Isaiah 42:8, Yehovah says that He does not share his glory with another. Isaiah 44:6 says that Yehovah is the Aleph & the Tav, and besides Him there is no god or group of gods. John 17:3 makes it clear that He is the only true God and that Yahshua, the Messiah is both distinct and subservient to Him. Yahshua repeatedly emphasizes that though he and his Father are one, the context confirms "one" in the sense of the close bond between a father & his son. The context of 1Corinthians 8:4-6 states twice that Yehovah is one, then distinguishes Yahshua as separate from the Creator/Father, with Yahshua as our Master (Messiah/Bridegroom), through whom we receive all these good things from the Father, or in other-words, through whom we received atonement from death to life. One translation has Yehovah as the one God & Authority, and Yahshua as our delegated King.

Also, six times Isaiah 45 proclaims Yehovah as the only God and that there is no other. Verse 18 makes it clear that Yehovah created all by Himself (as does Isaiah 44:24), and that He alone is the source of power. 1Corinthians 11:3 lays out the Divine Order for delegating His authority. The hierarchy is listed as woman to man to Messiah

(Yahshua) to the Father, (Yehovah).

What about verses that seem to support the Trinity? Like Isaiah 9:6, speaking of the Messiah, "...His name will be ...Mighty God, Everlasting Father..."? Well, these mistranslated four words stem from the Strong's Hebrew words H410 & H1368, H1, & H5703. Their definitions together give us "The strong hero/champion" followed by "Forefather of Everlasting (Life)." This verse has no indication of Yahshua being Divine. Neither does 1Timothy 3:16, where the purposeful mistranslation of "...God was manifested in the flesh..." was corrected in most English translations, such as the New Living Translation, to read, "...Christ [Messiah] was revealed in a human body..." Actually, we are warned in 1John 4:3 that it is an antichrist doctrine to believe that Yahshua was divine & not a man. And he did not become a perfect High Priest until walking in the Holy Spirit after his baptism at about 30 years of age, since he, like us, learned obedience from the things he suffered, (Hebrews 5:8-9). And he had to be tempted in all things that tempt a man in order to be a faithful High Priest to mankind, (Hebrews 4:15).

What about John 1:1, "In the beginning was the Word, and the Word was with God, and the Word was God..."? Here, the Greek word for "Word" is Strong's G3056, "Logos," meaning in this context "something said & thought as the Divine intent." I summarize this as "The Plan." So a more accurate translation would be, "In the beginning was the Plan of Yehovah, and the Plan was with Yehovah, and the Plan (of Salvation) was Yehovah's."

The King James Version has some beautiful poetic sections and is a tremendous resource because Strong's Concordance is based on it, thus through it we can look up any word & find its true meaning in the word-numbered Hebrew/Greek dictionaries at the end of it. But King James had a doctrinal agenda to support Trinity, Incarnation, and other Catholic Church doctrines. * While we have solved some scriptural contradictions, no doubt more questions arise. By following the Holy Spirit who leads into truth, prayer & digging into the Bible, these too can be answered.

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