



Lesson 17

The Family Tree of Yahshua The Yahshua Dynasty

Comparison of the 2-Genealogies

Matthew 1:1-17

-Miriam's Line
(from her father, Yoseph)

-starts with Abraham
who kept Covenant

-from the Royal Line
of King Solomon

-three orderly
groups of 14

-the Promised Seed
of the Woman

Luke 3:23-38

-Yoseph's Line
(Miriam's husband)

-starts with Adam
who broke Covenant

-from the Line
of Nathan

-no such
pattern

Part 1: Starting with the Basics

Part 2: The Fathers of Miriam & Yoseph

Part 3: Miriam is of the Royal Line of Kings

Part 4: Is Miriam also of the Zadok High Priests?

Part 5: The Melchizedek Mantle of Authority

Part 6: Guess Who Yahshua's siblings are?

Part 7: Uncle Cleopas

Part 8: Summary Chart

Part 9: The Real Yahshua Dynasty

Part 10: Yahshua's Children

Part 11: The Pattern of the $14+14+14=42$

Total of 16 pages

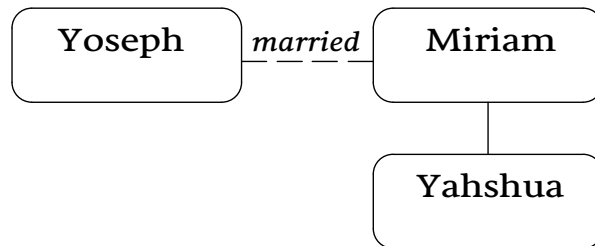
Eric J. Ellis

Editorial Review by Mary Elizabeth

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Part 1: Starting with the Basics

This Lesson presents the big picture of the Scripturally-correct family tree of Yahshua, which then irons out many wrinkles found in the Gospels. We'll identify how the characters relate to each other, clarifying the story. This makes the narrative not only easier to follow, but also more exciting, easier to recall, and certainly more meaningful. We'll walk through one step at a time to be sure to build on that proper scriptural foundation:



First, we notice that we are using the correct scriptural names for the people. ¹ For readers who are unfamiliar with these names, we've left room directly under each one to write in the familiar (though incorrect), tags. ² As diagrams get more detailed, we put the familiar names in too. ³

Although this diagram above is foundational, it generates plenty of debate doctrinally. One thing the scriptures make certain; Yoseph did not have marital relations with his bride, Miriam, until after Yahshua was born, (**Matthew 1:24-25** below). Yahshua was not conceived by the natural way of Yoseph's seed. That's why I show Yahshua as from Miriam, not both.

“24. And Yoseph, being awakened from his sleep, did as he was commanded by the angel of Yahovah, and he took Miriam as his wife, 25. yet, he did not know her intimately until after she had brought forth her firstborn son...”

Matthew (Mattithyahu) 1:24-25 The Corrected King James Version of TCG

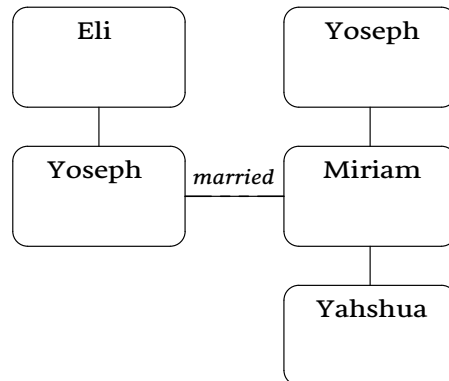
1. Proper nouns, (especially those of people & places), are always capitalized because of their importance. Every person's name is to be pronounced the same way in every language. For this reason, names are to be transliterated, not translated. The new language is to use the letters of that language that most closely resemble the sound of the name in the original language. Names of people are never to be translated into a different sounding name! Some English letters sound similar, so it is valid to transliterate using different letters as long as the name sounds the same. Yet this major principle of translation was ignored when translating into Latin, Greek, and English. Only in recent years do we have new Bible translations with correct names transliterations.

2. Learning takes effort which often takes us out of our comfort zone. It is like panning for gold in the Sandy River in Maine. One must get wet in the icy cold water. But the nuggets found are well worth the sacrifice. So we encourage all to join in on a new learning curve. Growth requires change, but is part of our coming into our full potential.

3. We purposely use the unfamiliar (but correct), transliterated names to help readers adjust to the recent, more accurate translations that are based on the the most recently discovered Hebrew manuscripts that date back closer to the source scriptures. Those translators also have a good understanding of the Hebrew language & culture in which they were written. Their translations include Cepher, The Scriptures, & The Chronological Gospels. The Cepher also puts the books in their original order of Torah, Prophets, Writings, Renewed Covenant, & within each of those major sections. Once familiar with this, it makes more sense, & is easier to look up scriptures. The most accurate translation of all will be the upcoming one of the Hebrew Gospels by Miles Jones, which will also eventually include all of the Renewed Covenant. The Epistle of Ya'akov (James), is the first book of the Renewed Covenant to be made available in this translation.

Part 2: The Fathers of Yoseph & Miriam

Now we expand our core family tree to include the grandfathers of Yahshua. Here's where we find a great truth that has been buried deep for a long time. This is the first fork in the road that determines our arrival at the true destination. We must get this right!



In scripture we have 2-genealogies of Yahshua; **Matthew 1:1-17**, and **Luke 3:23-38**. The two records veer radically after King David in both names & numbers of generations. Matthew continues the kingship line through his son Solomon, while Luke is through David's son, Nathan. Yet religious tradition, & hence a great many Bible translations, both lead us to believe that both genealogies are of Joseph. Something is obviously wrong, so we dig to find the truth. We start by seeking the most accurate translations from the most original ancient manuscripts. We discover that Matthew was first written in Hebrew, whereas most English translations stem from the Greek.⁴ As we look at these English-from-Greek/Latin translations of Matthew, we find that all Latin & Greek manuscripts (and therefore nearly every English translation), lead us to believe that Matthew's line (in verse 16), ends in Yoceph, Miriam's husband. Indeed, the Greek manuscript uses the word that means just "husband," not father. Yet the English translations from the Hebrew declare that this Yoceph listed was her father, not her husband. This would mean that Miriam's father had the same name as her husband. Well, that would not be unusual, since "Yoseph" was a common name. So, we based the diagram above on the early Hebrew manuscripts.⁵ But the Greek & Hebrew cannot both be correct. If the Hebrew is correct, then what went wrong with the Greek text?

Michael Rood did some excellent research on this issue,⁶ which I found to also be supported by "The Aramaic English New Testament,"⁷ "The Messianic Aleph-Tav Interlinear Scriptures,"⁸ and in an article by Stephen Pidgeon, who compiled "The Ceper" translation.⁹

4. We know that Matthew was first written in Hebrew from the many early writings of the leaders of believer's groups ("church fathers"). The vast majority of Bible scholars agree with those records.

5. Based on the early Hebrew manuscripts, The Ceper translation has Matthew 1:16 as "Yoceph, the father of Miryam," as does Rood's Chronological Gospels. Then from the early Aramaic, the Aramaic English New Testament reads similar. (We also note also that The Ceper writes "Miryam," while The Chronological Gospels uses the spelling, "Miriam." Both are OK since both spellings basically sound the same in transliterating.)

6. See pages 44 to 48 of his "The Chronological Gospel," (TCG). He even presents photographs of two of the most ancient texts of Hebrew Matthew 1:16, showing the Hebrew as "avi," which means "father."

7. See the great in-depth footnote on Matt. 1:16, by Andrew Gabriel Roth on page 2 of his New Testament.

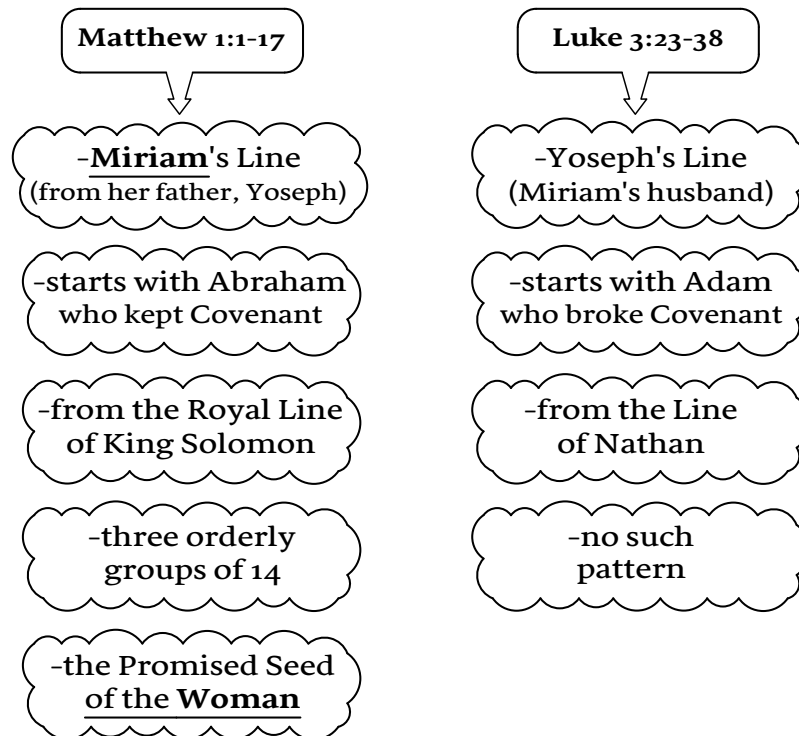
8. Volume 4, page 3, where the Aramaic is translated as "Yauseph, the guardian of Mariam." The Aramaic word for "guardian" can be translated as either "husband" or "father." But there is another Aramaic word that means just "husband," which is used in verse 19, but not in verse 16. (Remember "Yauseph," like all proper nouns, can be spelled any way it sounds in Hebrew.)

9. See Ceper.net, Articles, "On the Genealogy of HAMASIACH." He also has a side-by-side chart comparing the 2-genealogies at Ceper.net, Teaching Notes, "Yochanon (John) 3:16", as does Rood in TCG, p. 47.

Part 3: Miriam is of the Royal Line of Kings

Michael Rood explains in his “The Chronological Gospels” (page 46), how we know that the Greek was translated from the Aramaic, which was translated from the Hebrew. When translating into Greek, the translators chose to use the Greek word whose primary meaning is just “husband” for the Aramaic word that could mean either “husband” or “father.” Nearly all English translations are based on the Greek, and therefore scholars have struggled to come up with many theories trying to reconcile the two radically different genealogies to be both of Yoseph, the husband of Miriam. So the truth has been hidden until recently, the time when all hidden things are being revealed. The two family lines of Matthew & Luke make a whole lot more sense now. *This correction on the fathers of Miriam & of her husband Yoseph confirm that Matthew’s genealogy is of Miriam, while Luke’s genealogy is truly of husband Yoseph*, (even though they both share some common names). Let’s compare for contrasts:

Comparison of the 2-Genealogies



Both Solomon & Nathan above had the same mother & father (David & Bathsheba), but the royal line of Kingship went through Solomon. David was the 1st-generation of a line of 14 kings until the Babylonian captivity. This is all part of Miriam’s direct line. Miriam is truly of direct royal descent, hence, so is her firstborn son, Yahshua, who therefore has full legal rights to kingship. We keep in mind that the first prophecy of the Messiah is that he would be of the seed of WOMAN, (from Eve), the mother of all living, (Genesis 3:15, & v.20).

The 1st 14-generations listed in Matthew are patriarchs; the 2nd are Kings; the 3rd are after captivity until the Messiah. This gives us a total of 42 generations from Abraham to Messiah. The mistranslation of the Yoseph generation as being Miriam’s husband (not her father), gives the total as 41 generations. This alone alerts us that something is amiss. There are great spiritual explanations, using Messiah, the Head as the 41st, & Messiah, the Body as the 42nd, a truth for sure; but actually, He is both, since we are His seed, found in Him. So is the 41 generations correct, or 42? For now let’s not sidetrack, but stick to 14 + 14 + 14 = 42, as in the scripturally accurate line with Yoseph listed as Miriam’s father, not husband.

Part 4: Is Miriam also of the Line of the Zadok High Priests?

We saw in Part 3 that through Miriam's line, Yahshua has the right to be King. Here we'll find that she's also of Zadok's line, vital for her son to be the Messiah, since he must have both the legal right to be King, AND also to be High Priest. The line of High Priests is to continue through the Zadok line due to their faithfulness to both God & King David.¹⁰ Zadok was the 1st High Priest for David & the first to serve in Solomon's Temple. We know that the High Priest line was to continue through the Zadok line from this verse of a time yet future to us:

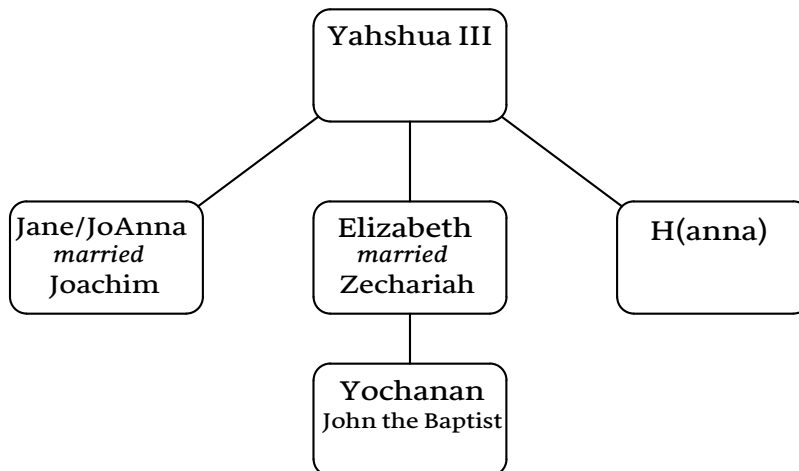
"15. But the priests...the sons of Tsadoq, that guarded the watch of my sanctuary when the children of Yashar'el went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me..."

16. They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall guard my watch."

Ezekiel 44:15,16 The Ceper Translation

The Zadok line continued operating until the beginning of Herod's Temple. The first High Priest to serve in Herod's Temple was Aristobulus (of the Zadok line), before his murder by Herod, (according to Josephus).¹¹ However Aristobulus' father, Hananeel/Ananelus (who was High Priest before him), also took the High Priesthood briefly after him before fleeing to Egypt for his life. The legal right to the High Priesthood by the Zadok line however was tracked, and was to continue through his son Boethus, who had 7-sons. One of these, Phabet (Fabi) had 3 sons, of which Yahshua III ended up with the right to be High Priest.¹²

As God would have it, Yahshua III had 3-daughters, but no sons. The first son born to the daughters would pick up the legal right to High Priest. Here's what that looks like:



10. The link between faithfulness, (a fruit of His Spirit), & the role of High Priest, began with Phineas in Num. 25:11-13.

11. See his "Antiquities of the Jews," Book 20, Chapter 10, a nice 2-page summary of the entire High Priesthood.

12. Meanwhile, Herod & those after Herod, appointed non-qualifying High Priests, of which more than 2-dozen served until the destruction of the Temple in 70 A.D., over 100 years later. The corrupt priesthood was another reason for the Temple's demise. See also "Melchizedek and The Passover Lamb" by Rav Sha'ul, page 29. For websites, search Wikipedia, etc. for "Yahshua III." I examined, questioned, & filtered the info at wikipedia, hebrewwakeup.org, biblestudy.org, Rav Sha'ul's Melchizedek & the Passover Lamb, pg 29, etc.

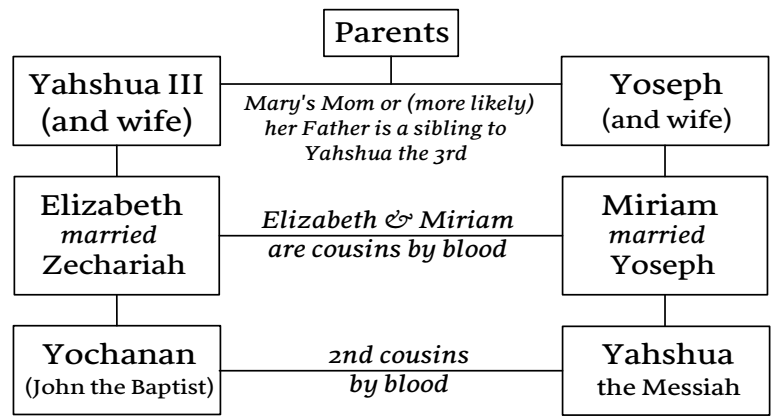
Now we understand why John the Baptist lived in the wilderness...to hide from Herod! Why was Herod after John? John was the legitimate high priest after Herod killed his father Zechariah between the altar & the Temple, (**Matthew 23:35**). Herod sought to eliminate any challenge to his authority, especially the Zadok line of High Priest, of which he was covetous. We know from **Luke 1:5** that John's mother, as well as his father, were of the High Priest line.

“5...there was a Jewish priest named Zechariah...
His wife, ELIZABETH WAS ALSO from a family of priests,
being A DIRECT DESCENDANT OF AARON.”
Luke 1:5 The Passion Translation

We also know from **Luke 1:36** that Miriam (Yahshua's mother), was related to Elizabeth as a blood-relative cousin, which is Miriam's scriptural tie into the Zadok line. ¹³

“36...Your COUSIN Elisheva, who was called ‘the barren one,’
has conceived a son in her old age. She is now in the 6th-month of her pregnancy”
Luke 1:36 The Chronological Gospels

The Greek word for “cousin” is Strong's 4773, meaning “blood relative, cousin, kin.” This is often translated as “relative,” which is misleading. ¹⁴ Blood relative means that as cousins, Miriam's mother or father was the sibling of Elizabeth's mother or father.



Now we can see that after John, the younger Yahshua was the next qualified male to be in line for the High Priesthood. The role of High Priest typically came with an anointing, which is why John had to anoint/designate Yahshua at the Jordan, which was confirmed by God. ¹⁵ When Herod killed John, then Yahshua became the legitimate High Priest. All eyes shifted onto him, especially those of his enemies, who having stolen that role, sought to kill him too.

13. It is typically suggested & could be true, that Hanna/Anna, the sister of Elizabeth, was the prophetess in the Temple, disguised as being from the tribe of Asher rather than Levi. But I could not find conclusive evidence that she was also Miriam's mother, plus if she were, then this would contradict the scripture above that Elizabeth & Miriam were blood cousins.; also Hannah's husband was not listed as Yoseph, the scriptural father of Miriam. We will know in the end how Miriam & Elizabeth are specifically related as cousins, as more hidden truths get revealed. Meanwhile, we'll move on with what is certain. We do know however from John 19:25, that Miriam had a sister (Joanna), for she was there with Mary at his death, (Luke 24:10).

14. “Cousin” is used by The Ceper, & King James. Elizabeth was older than Miriam, but was not her aunt!

15. See Heb. 5:10 & Ps. 110:4. Both say that Yahovah's Son is called to be a High Priest after the order of Melchizedok. In other words, the Messiah is anointed by Yah to be both King & High Priest. Plus, when Yahshua was baptized, a voice from heaven spoke saying that this was His Son in whom He was well pleased, (Lk. 3:22).

Part 5: The Melchizedek Mantle of Authority

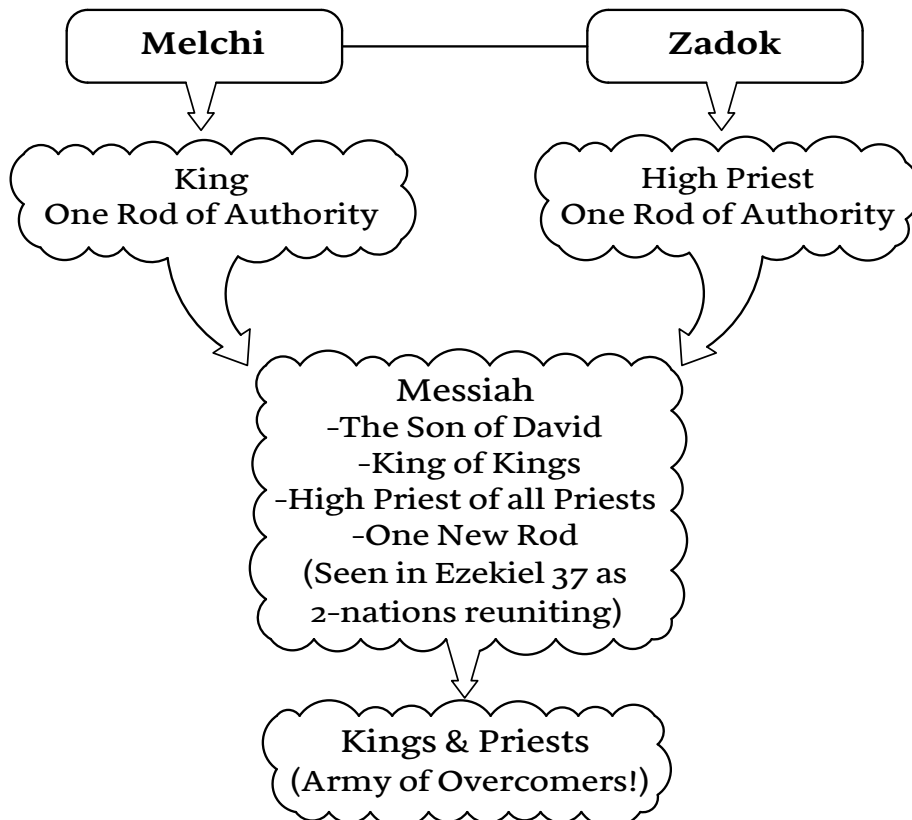
So yes, in the seed of Miriam was the perfect merger of right to Kingship AND the right to the Zadok High Priesthood! The Promised Seed (Messiah), would come through a woman, (**Genesis 3:15**). He would be born of a woman from Eve, the mother of all living. His resurrection after dying as our Passover Lamb proved that he was without spot or blemish, that he was righteous, and justified. All of this qualified him with the 3rd mantle of authority as seen here:

*“18. Then Melchizedek KING of Salem brought out bread and wine:
He was the PRIEST of God Most High.”*

Genesis 14:18 The New King James Version

“Melchizedek is two Hebrew words, “Melchi” which means “King” and “Zadok” which means “righteous/justified.” The rod of kingship and the rod of high priesthood get joined together as one new rod of authority in the Melchizedek priesthood. Yahshua, our Messiah is both King of Kings, and High Priest of all Priests. And those of us found in Him are therefore the kings & priests that serve both Him and all creation. All creation is groaning, waiting for the deliverance that comes from these Sons of God as they arise. We are watching the stirrings of that now as God does a shaking on the earth to wake people up, and to knock down all that is not anchored in His Son.¹⁶

Melchizedek



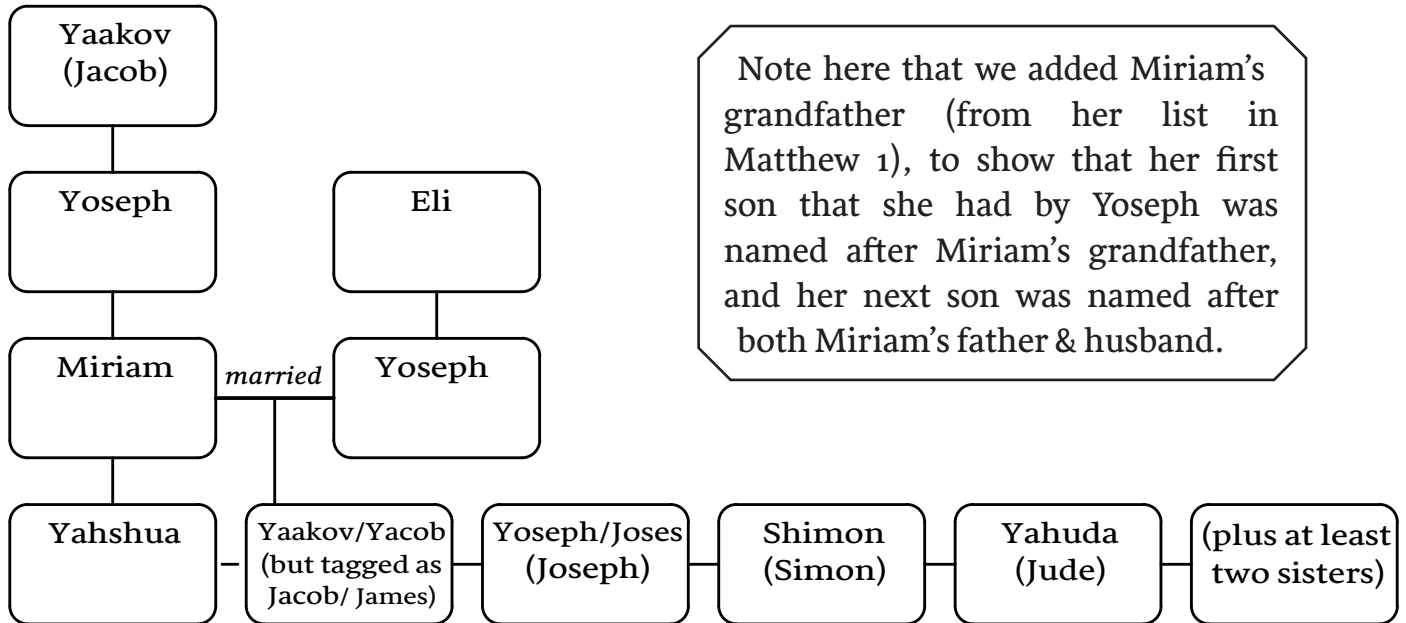
16. Ezekiel’s prophetic word to the valley of dry bones was a shadow of what is happening now. We are seeing that global army come alive today as modern-day believers are declaring similar prophetic words.

Part 6: Guess Who Yahshua's Siblings Are?

We know that Yahshua had brothers and at least two sisters, as shown here:

*“55...Is not his mother called Miriam,
and his brothers, Yaakov, and Yoseph, and Shimon, and Yehudah?
56. And his sisters, are they not all with us?...”*

Matthew (Mattithyahu) 13:55-56 The Corrected King James Version



Yahshua's brother, "James" (known as "James the Just/Righteous/Zadok)," is the James that Yahshua singled out to see after his resurrection, (as he had also Peter).¹⁷ Miles Jones points out in the Hebrew Gospels that Yahshua anointed (designated), "James" (who was not an Apostle), to be the leader of the Messianic flock, which is likely why the other apostles agreed to this. He is noted as taking this role for about 30 years, during which he miraculously escaped death by the political/religious authorities until that time had ended.¹⁸ This is the "James" that wrote "The Epistle of James (Yaakov)."¹⁹ Paul mentions in the Hebrew Gospels writings that this James (Yaakov) also is the other man on the Emmaus Road in Luke 24, (from Miles Jones on page 2 of his "The Epistle of James (Yaakov).") Next we notice that Yahshua's brother "Yoseph" is sometimes referred to as "Yoses/Joses," the Hebrew equivalent to "Joey."

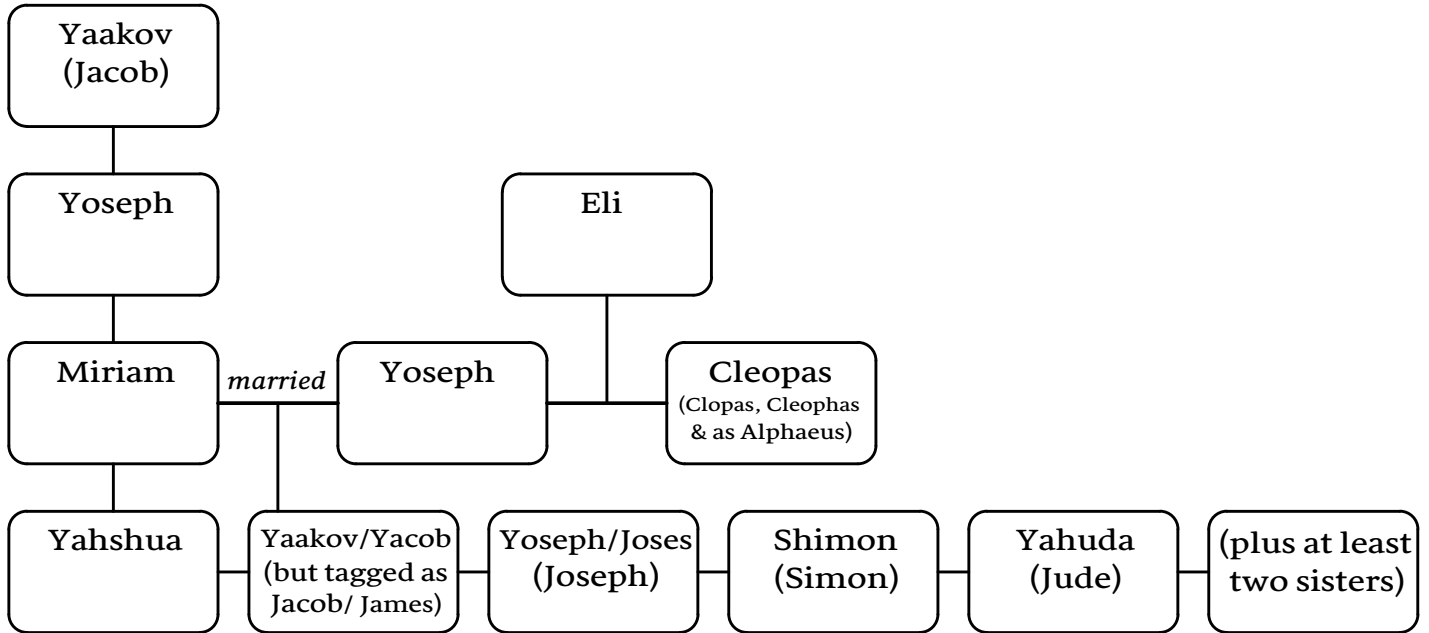
17. From 1Cor. 15:5-7 & Hebrew Gospels, which will include important details that Jerome left out of the Vulgate.

18. See Miles Jones' book, "Sons of Zion vs Sons of Greece, Volume 1" pages 193-194 & page 207. Also confirmed by Jerome, and "The Gospel of Thomas."

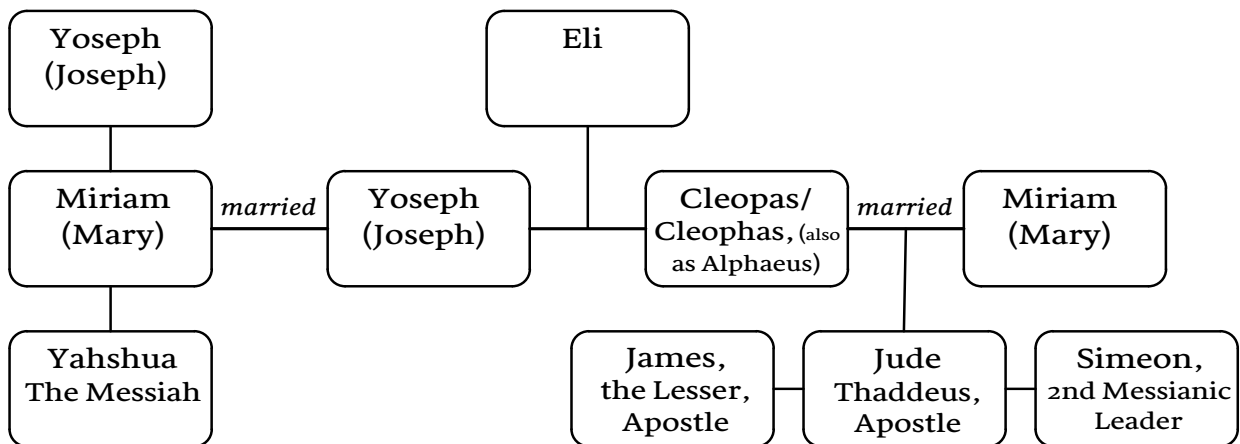
19. We have a Snapshot of this (newly printed English translation from the recently discovered Hebrew manuscripts), plus a review on our website at <https://www.bibleconcepts.com>. The Snapshot is found under "Other Writings," while the fuller review is under "Favorite Readings," then "Miles Jones." Page 2 of this Epistle in the "Forward" let's us know that it is this James that wrote the Epistle of James.

Part 7: Uncle Cleopas

We know from **Luke 24:18** that Cleopas is one of the two men on the Emmaus Road that Yahshua appeared to very soon after his resurrection. Close scrutiny reveals that he ties into Yahshua’s earthly family. We find that Cleopas is the brother of Yoseph/Joseph, the “step-father” of Yahshua! Although we don’t see this directly from scriptures, there are many reliable historical records from a wide variety of sources that state that Cleopas is the brother of Joseph.²⁰ (Note that those of a horizontal line are of the same generation:)



Papias Hierapolis (who lived 70-163 A.D.), explains that Cleopas & Alphaeus are the same person, and that his wife was Mary. This is the one of three Marys who were at Yahshua’s stake,²¹ (**John 19:25**). In Papias’ same quote, he further states that Cleopas’ wife, Mary, was the mother of James the apostle, Simeon, & Thaddeus (Jude), (& see **Acts 1:13, Luke 6:15, & Jude 1**).



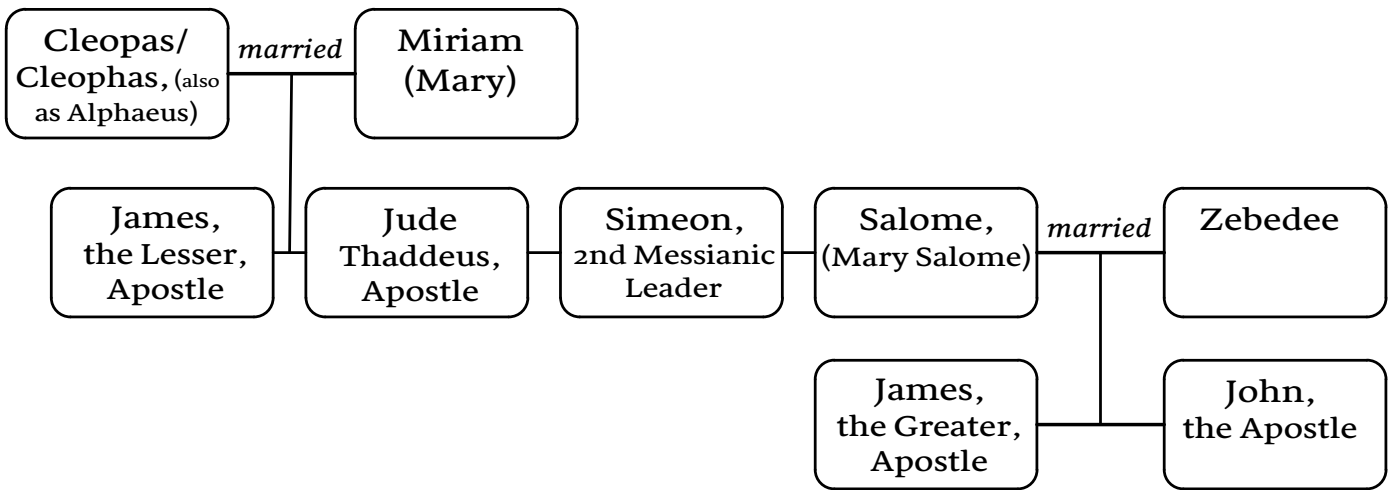
20. Miles Jones provides the list with details in his footnotes of pages 206 & 207 in his book, “Sons of Zion vs Sons of Greece, Volume 1.” They include Papias Hierapolis, Papias Hegessipus (earliest one to write the chronicle of the Messianic movement that we call “the church”), Eusebius, Origen, Jerome, Eiphanius, etc.

21. The Hebrew word used means “stake,” not cross. Yahshua died on a stake, not on a cross. The cross is another deeply-entrenched religious tradition (since Constantine), based on purposeful mistranslations. The cross as a symbol traces back to Tammuz & sun worship. Rav Sha’ul goes into depth on this with substantial documentation in his earlier books.

But scripture divulges more to this picture. Cleopas & Miriam also had a most significant daughter.

“1. And when the Shabbat [Sabbath] had passed, Maryam of Magdala and Maryam the mother of Ya’akov [Jacob/James] AND SHALOM [SALOME] bought spices that they might come to anoint him.”
Matthew 16:1 Aramaic English New Testament

What part did she play? Well, when we compare **Matthew 27:56** with **Mark 15:40** we see that Salome married Zebedee, becoming the mother of the sons of thunder, James & John!



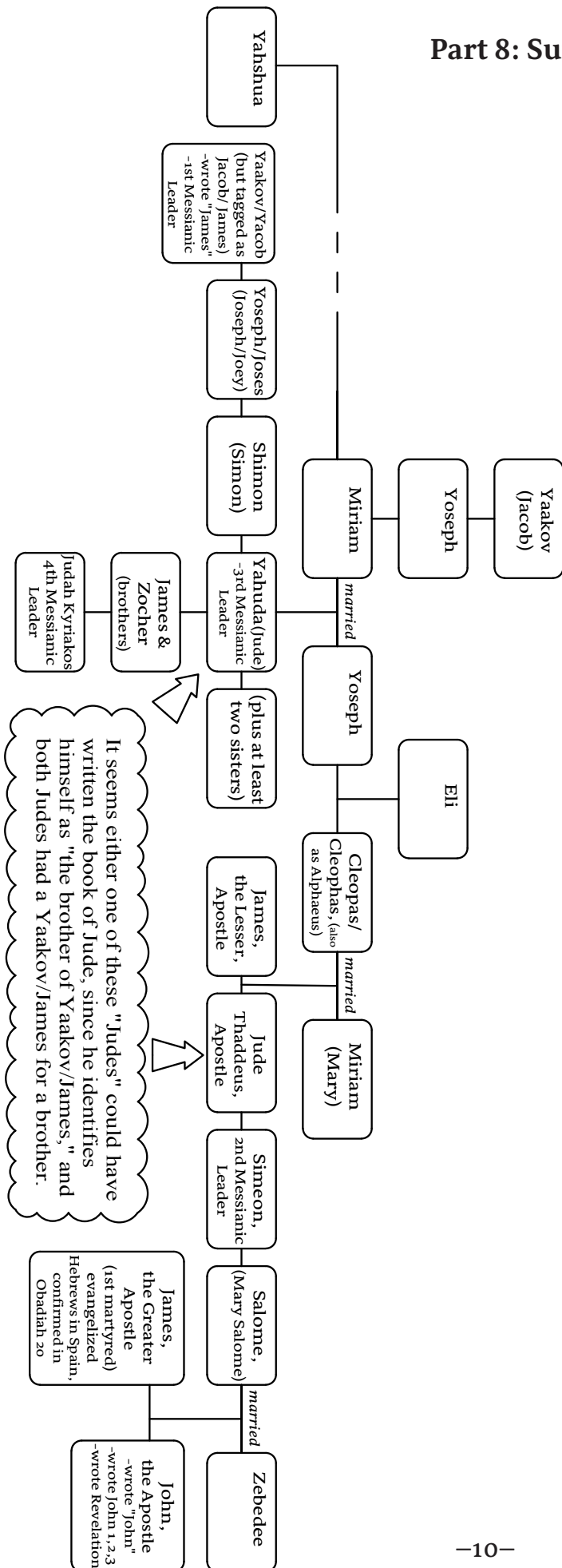
There is not room in this Lesson to sidetrack into why scripturally I think that Salome may have times been referred to as “Mary,” the name of her mother. It is a point however to consider as you read the Word.

Documentation for how the people relate, the sequence of Messianic leaders, & more, are all found in “Sons of Zion vs Sons of Greece,” (pages 193, then 205-209), & in the Foreward to “The Epistle of James (Ya’akov), A Translation from the Hebrew,” (both written by Miles Jones). In these two books, Miles also shares other fascinating info on these players who were foundational in spreading the Gospel throughout the world.²² This has culminated in 2021 with the last language on the planet to receive a printed Bible in their native tongue. All of these people were hand-picked by Yahshua to bring His Light to a hurting Creation.

The genealogies are of great importance in the Word, but Yahshua implies that they are there to help us to better grasp the big picture of the spiritual truths behind them. Genealogies generate lots of questions, and seem to be endless, so we’ll end this part with a summary chart for reference.

22. Including their martyrdom. This spreading of truth & Light was done in the power & guidance of Yah’s Spirit once a people had His Spirit within them, (starting on the Feast of Weeks/Pentecost/Shavuot & continuing today).

Part 8: Summary Chart



There was no room to fit into this space a readable chart with the section of John the Baptist & his parents along with their relationship to Mary, the mother of Yahshua. Both of those diagrams are however available in Part 4 for reference.

Genealogy charts help us to see the importance of family. They help us to sort out the many Marys, James, & Judes as we study the Word. We see how the divine timing of births and the relationships are key to the part of each life. These charts provide a quick overview of a big reference picture that reveals many patterns.

Today, we too are hand-picked as well to daily do our part, to bring transformation as His Spirit within directs us uniquely for where each of us are positioned in life. We will let His Light shine in and through us by grace through faith!

And who does Yahshua say are his real relatives? What is the deeper spiritual relevance of all this? That's what we look at in the concluding part next.

Part 9: The Real Yahshua Dynasty

Yahshua presents the question of who is his real family, and then provides the answer.

*“49. Then he pointed to his disciples and said,
“These are my mother and brothers.
50. Anyone who does the will of my Father in heaven
is my brother and sister and mother!”
Matthew 12:49-50 New Living Translation*

Yahshua is referring to those people of **Proverbs 18:24** who are closer than a brother. These real brothers & sisters & mothers are the ones near in Spirit to look to as dependable in a crisis, as mentioned in **Proverbs 27:10**. Here are a couple verses that point to these special people:

*“28. And we know that God causes everything to work together for the good
of those who love God and are called according to his purpose for them.
29. For God knew his people in advance, and he chose them to become like his Son,
so that his Son would be the firstborn, with many brothers and sisters.”
Romans 8:28-29 New Living Translation*

*“1. Behold, what manner of love the Father hath bestowed upon us,
that we should be called the sons ²³ of God:
therefore the world knoweth us not, because it knew him not.”
1John 3:1 King James Version*

In summary, we see that Yahshua’s real family are those who do the will of the Father; they are called, chosen, & have been proven to be faithful; ²⁴ they will be seen as part of the “Firstfruit Company,” those in His Spirit, character & nature, of full stature (maturity) in Yahshua. And we note that they are a people who do not fit in with the world system. They find their identity in Yahshua & in His Kingdom.

Of course it is a double blessing to have those of Messiah’s “real family” to also be blood relatives! And we notice too how the early Messianic movement of the Gospels was launched by those of the blood line of Israel, the father of the 12 Tribes of Israel.

23. This is from Strong’s Greek word 5043, which can be interpreted as son, daughter, or child.

24. From Revelation 17:14, where they are defined as the “Overcomers,” and in which they are further defined in each of the messages to the 7-Messianic-groups of Revelation chapters 2 & 3.

Part 10: Yahshua's Children

Now, isn't that a strange title since Yahshua was cut off from the land of the living? And Isaiah also asked a similar question, yet went on to say that the Messiah would see his seed, (children).

"8...who shall declare HIS GENERATION?

For he was cut off out of the land of the living:

10. Yet...he shall see HIS SEED, he shall prolong his days...

11. He shall see the travail of his soul and shall be satisfied..."

Isaiah 53:8 & v. 10-11 The Ceper Translation

In Acts 8:33, the eunuch under Candace, the Ethiopian Queen, was reading this Isaiah passage, puzzling about who it was talking about. Yahovah placed Philip there to provide his answer, the Messiah, Yahshua. The Concordant Version of the Old Testament has a footnote for "generation" that reads as "His place in the genealogical chain." So the context for the above would be that it seems like his genealogy gets cut off when he dies at a young age, yet somehow he comes back to life & lives to see his genealogy continue. Seeing His Seed puts the Messiah at ease, making all of his suffering worth while.

Additionally, we find an emphasis on "HIS GENERATION" in the Hebrew manuscripts by the insertion of the Aleph-Tav, the first and last letters of the Hebrew alphabet right before it.²⁵ In the Renewed Covenant the Aleph-Tav is translated from the Greek as "Alpha & Omega," in four places, (Revelation 1:8 & v. 11, 21:6, & 22:13), all referring to the Messiah. But not every instance of Aleph-Tav in the scriptures refers to the Messiah or a type of the Messiah.

Stephen Pidgeon explains²⁶ that as Strong's Hebrew word 225, Aleph-Tav is a contraction of Strong's 226. Strong's 226 means: a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, mark, miracle sign or token. In other words, it is to alert the reader that the thought expressed within which it is seen is very important to pay attention to!!! Typically, it is the direct object of the sentence to note, but sometimes it's the phrase, the sentence, or even the paragraph that it is meant to highlight. Regardless, it is of special importance to Yahovah, and its insertion is to bring that part to our attention.

25. The "Aleph-Tav" is inserted about 10,000 times in the scriptures! I know of only two English translations that insert these "Aleph-Tavs." They are the Ceper, and also the Messianic Aleph-Tav Interlinear Scriptures, (MATIS), compiled by William H. Sanford. Mr Sanford has posted about 20 very short video clips on youtube to point out the importance of this short "word."

26. From his website, "www.cepher.net," then "Resources," then "Teaching Notes," then select the notes on "Hebrew Word Review."

So, since the scriptures put an emphasis on “HIS GENERATION,” the generation of “HIS SEED,” we dig to see who they are. First, we have a confirmation that HIS GENERATION is referring to HIS SEED:

*“30. A SEED shall serve Him;
it shall be accounted to the LORD [Yahovah] for a GENERATION.”
Psalm 22:30 King James Version*

And then a couple verses that begin to define his generation, his seed:

*“5...God is in the generation of the righteous.”
Psalm 14:5 King James Version*

*“3. Who, then, ascends into the presence of the Lord [Yahovah]?
And who has the privilege of entering into God’s Holy Place?
4. Those who are clean—whose works and ways are pure,
whose hearts are true and sealed by the truth,
those who never deceive, whose words are sure.
5. They will receive the Lord’s [Yahovah’s] blessing
and righteousness given by the Savior-God.
6. They will stand before God,
for they seek the pleasure of Gods face...”
Psalm 24:3-6 The Passion Translation*

But here’s the epic conclusion:

*“9. But you are a chosen GENERATION,
a royal priesthood, a holy nation, His own special people [SEED].
10. who once were not a people but are now the people of God...”
1Peter 2:9-10 New King James Version*

The Passion Translation has “9. But you are God’s chosen treasure—priests who are kings, a spiritual “nation” set apart as God’s devoted ones...”

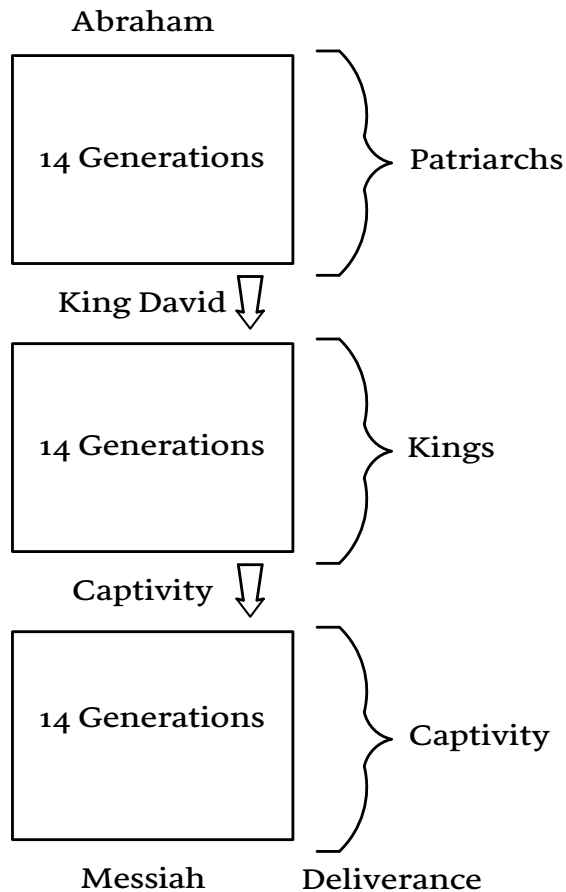
Jonathan Mitchell’s Amplified New Testament reads: “9. Yet you folks (are) a picked-out... offspring, a royal (kingly...) priesthood...”

*“10. And [you, Messiah] have made us unto our YAH kings and priests:
and we shall reign on the earth. [the fulfillment of Exodus 19:5-6]
Revelation 5:10 The (Aleph-Tav) Cepher Translation*

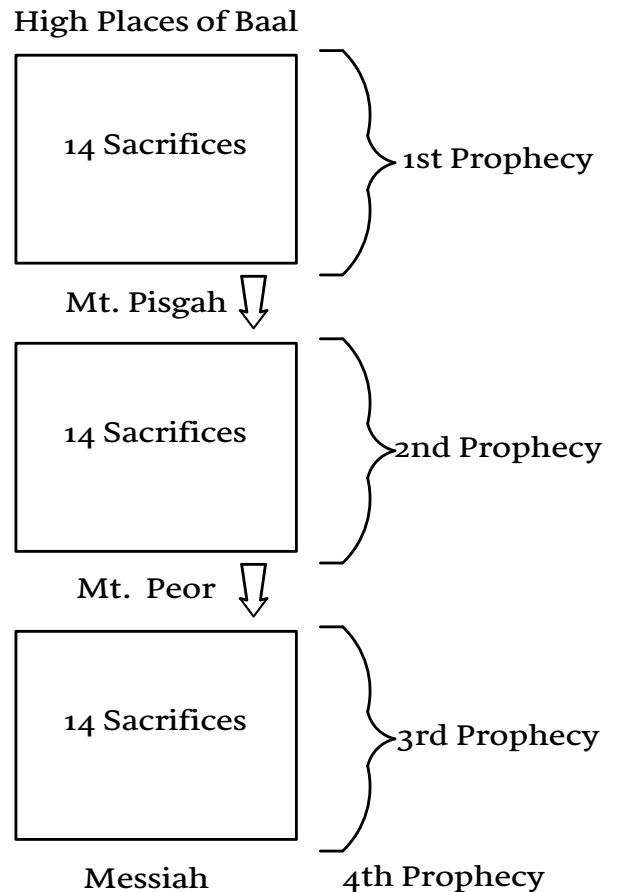
Part 11: The Pattern of the 14+14+14=42

Now let's look at Mary/Miriam's Genealogy a little closer. The pattern of 14+14+14=42 speaks of a message for us. So, we look for similar patterns elsewhere in the Word, and find the closest in Balaam's prophecies. To get clues for the message we compare these 2-patterns side-by-side:

Mary's Genealogy Matthew 1:1-17



Balaam's Prophecies Numbers 23:1 - 24:24



*These are in harmony with the 42-Encampments,
which concluded with entry into the Promised Land, (our Messiah)*

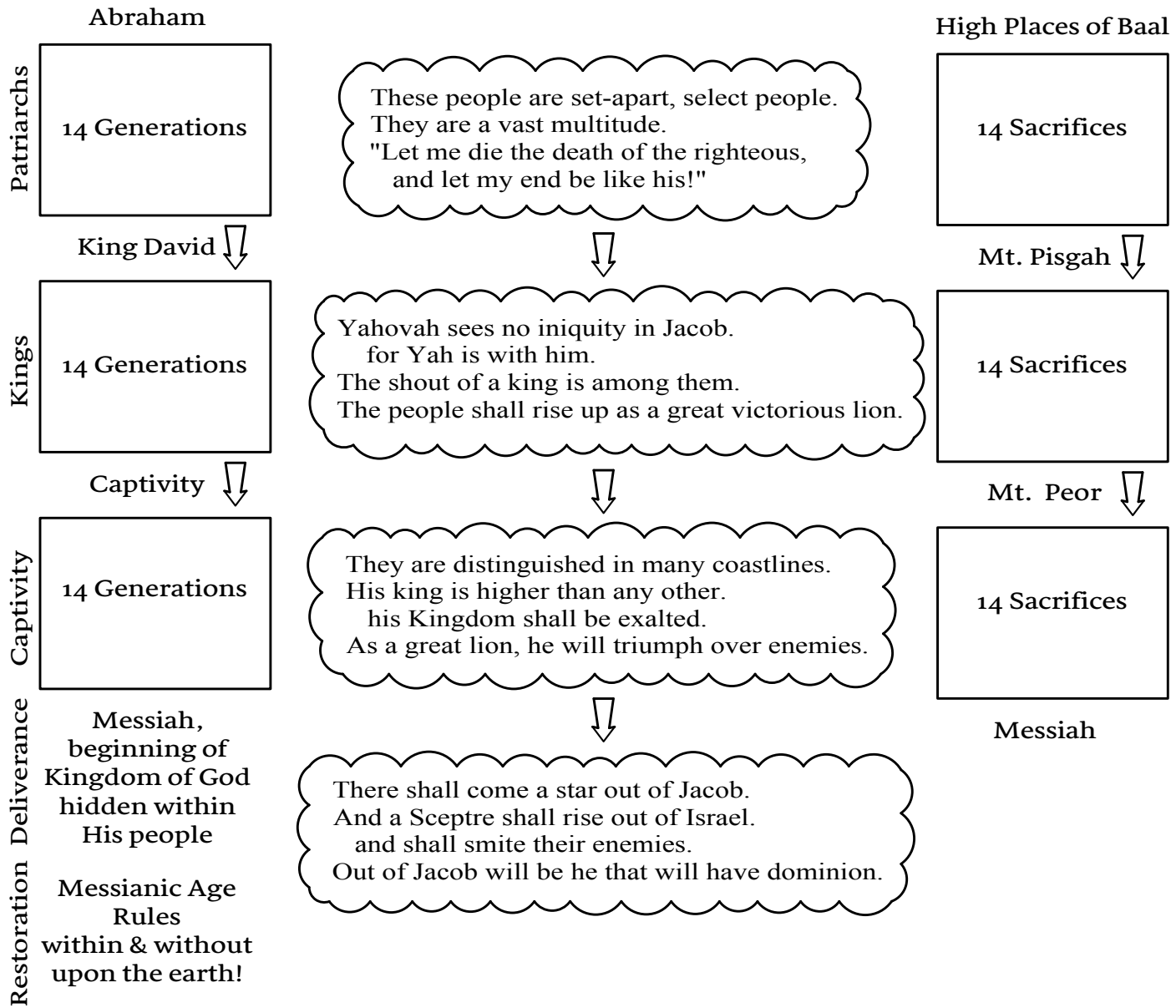
We note also that $6 \times 7 = 42$. Six is the number of man (having been created on the 6th-day), while 7 is a number for God, (since it signifies "completeness."). Therefore, 42 is the product of man in God & God dwelling in man; the one new man of the one new rod of authority!

The general trend is that both patterns above begin with the background of the Kingdom of Darkness, (Ur/High Places of Baal), but end with the Kingdom of Light (Messiah). The progression therefore is from utter depravity toward restoring man & creation. To Abraham is the promise of the seed, which concludes with the birth of Messiah. There is of course much more to elaborate on these 2-patterns, but the major key would seem to be in what Balaam's prophetic words are, so let's summarize the gist of these revelations.

**Mary's Genealogy
Matthew 1:1-17**

Balaam's Prophecies

**Places of Prophecies
Numbers 23:1 - 24:24**



Here we can see that the Patriarchs (the beginning of the nation), become a vast multitude of set-apart people, different from all the other nations. Then King David arises as a type of the coming reigning Messiah, who will establish the permanent Kingdom of Righteousness on the earth. The Messiah is even called “the son of David” in numerous places. Next, the nation is dispersed as seed among their enemies, the nations of the world, but given the promise of the coming deliverer, the Messiah King. Finally, the Messiah is born as a mortal of the seed of a woman (Mary’s line), in order to die as the perfect Passover Lamb to atone for sins. This allows Him to send His Spirit within, to bring change from the inside out.

The Messiah rules first in our souls, but after 2,000 years of the Kingdom spreading to people all over the globe, He rises up within them to take dominion over the corrupt world system that has reigned under corrupt man for 6,000 years; to gather them too into the Kingdom. We have been witnessing that transition since 2017! The best is yet to come!

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