The Hebrew Gospels:

Do They Exist?

An Annotated Bibliography of the Extant Hebrew Gospel Manuscripts as of 2020 & some Evidence of Their First Century Origin

Miles R. Jones, PhD.

This information is extracted from Sons of Zion versus Sons of Greece: Survival of The Hebrew Gospels & the Messianic Church © 2020 Miles R. Jones

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Acknowledgement

For the sake of simplicity I have only included the Hebrew manuscripts of the Gospels and New Testament in this first Annotated Bibliography. There are other manuscripts that are well established to have come from the Hebrew Manuscript Tradition. In other words, *The Hebrew Gospels* were translated into the early European languages. Among these manuscripts are *The Catalan Gospels*, *The Waldensian Gospels*, and *The Romaunt Gospel of John*. These are extremely important documents in their own right as well as for establishing the Hebrew Manuscript Tradition. They will be added in later updates of this bibliography.

Nor have I included all of *The Hebrew Gospel* manuscripts. There are about 42 extant manuscripts of the *Shem Tov Hebrew Matthew*. I have only listed one of those here. There are additional manuscripts extant as well of *The Hebrew Gospels from Catalonia*. One particularly interesting manuscript is *The Breslau Hebrew Gospels* which includes the *Shem Tov Hebrew Matthew* along with Mark, Luke and John from *The Hebrew Gospels from Catalonia*. There is a Hebrew manuscript of the Epistle of 2nd Peter which I have not included. There are others that I know of but have not yet obtained copies in order to study them. There will be others, of that I have no doubt.

All of these texts need to be authenticated. That extremely important work has only just begun. For that reason I have included Appendix A which gives evidence of the authenticity of *The Hebrew Gospels*. I will continue to update this Annotated Bibliography of *The Hebrew Gospels* as more come to light. The latest update will always be available at writingofgod.com for free download.

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The Hebrew Gospels: Do They Exist?

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Dr. Miles R. Jones is an internationally renowned expert in accelerated learning of languages, mathematics and memory training - who operates a center for home-schooling. He was called from teaching CEO's and top executives in Europe, the Middle East, the U.S., and Mexico to teach in inner-city schools in Dallas, Tx. He taught in the inner-city for six years before becoming an education professor at Texas A & M.

Previous work as a director of university English programs in the United Arab Emirates and as a specialist with the U.S. government in Yemen training military officers, allowed him to begin his research in the field. As an historical linguist, the origin of the alphabet had always captivated him. There had only been one alphabet in history from which all others are derived. That original alphabet appeared in the path of the Exodus at the time of the Exodus. *The Writing of God* is the result of decades of expert research on the origin of the alphabet.

Dr. Jones is now translating the earliest surviving manuscripts of *The Hebrew Gospels*. The history of *The Hebrew Gospels* and the Messianic Church throughout history are outlined in his new book:

Sons of Zion vs Sons of Greece - Volume One: (2019) Survival of the Hebrew Gospels and the Messianic Church

(See Appendix B for more information)

Dr. Jones received his PhD in Foreign Languages & Linguistics at the University of Texas at Austin in 1985. He has taught worldwide and developed accelerated curriculum in numerous subjects, including Spanish, French, Hebrew, ESL, Mathematics, Speed Reading, & Memory Training.

Prologue

Everywhere I go to teach about *The Hebrew Gospels*, whether in person or via the internet, I bump up against the '*expert*' academic opinion that there is "*absolutely zero evidence of The Hebrew Gospels*!" Certainly I hear this from professors, researchers and pastors but it is also reflected by Christian and Messianic believers. It is conveyed with the certitude that it is the '*gospel truth*!' I usually carry a copy of *The Hebrew Gospels from Catalonia* (Matthew, Mark, Luke & John). Participants can hold the manuscript in their hands and turn the pages, see the translation notes in the margins, etc. I have spent the last several years translating this manuscript and others. You will see page views from them in this ebook.

Finally, it occurred to me that since I had already found three Gospel manuscripts from the original Hebrew. There must be more! In December 2019, I organized a spur-of-the-moment research blitz of a few of the major research libraries in Europe. The first day I went to Cambridge University Library and uncovered four previously unknown manuscripts of *The Hebrew Gospels* from Cochin, India where the Apostle Thomas went to evangelize in the first century. Two days later I discovered a fifth manuscript of *The Hebrew Gospels* at Rylands Library in Manchester, England. By the end of the trip I had recovered two more manuscripts, in Catalan and Roumant, which had been translated from *The Hebrew Gospels*. Markers of the Hebrew Manuscript Tradition have now been established and they are clear and definitive. (See Appendix B)

I obtained digitized copies of these documents to study and translate. Many, if not most, had never been digitized or even listed in the library catalog. That means practically no one has ever seen them! There are significant differences between *The Hebrew Gospels* and *The Greek Gospels*. These differences do not change the Gospel story - but they do add tremendous depth to the Hebrew perspective never before seen. **The hard truth is that everything we know about our Hebrew Messiah comes to us through the Greek filter of a different language, culture and thought! There is a method to the madness of those who changed things in the Greek and Latin Gospels. The changes were clearly made to support the doctrines of the newly formed Greco-Roman Church. The B'nai Emunah Institute is dedicated to restoring** *The Received Text***!**

These changes are highly significant and the reader who wants to see the evidence and analysis, in-depth, can start with my book *Sons of Zion vs Sons of Greece: Survival of The Hebrew Gospels and The Messianic Church* (available at writingofgod.com). One should not read this ebook (an annotated bibliography) and jump to conclusions. It is only the tip of the iceberg! Nonetheless, I have included in Appendix A some of the most basic evidence that proves the first century origin of some of these Hebrew manuscripts.

The evidence of first century origin is essential. The reason there has been no awareness of *The Hebrew Gospels* is because of the belief in Greek Primacy of the Bible. "All the books of the New Testament were originally written in Greek!" The corollary to that premise is that no *Hebrew Gospel* exists - nor ever existed! This premise cannot survive even a cursory review of early church literature. Remember that every single one of the N.T. books were written by Hebrew authors (in Greek?). The Christian Church fathers frequently commented, in the early church literature, that the original Gospel (Matthew) was written in Hebrew. To give you a quick summary; Luke - as well - was originally written in Hebrew but when translated later into Greek much was added to it. Luke is a hybrid. Hebrews, Peter, James, Jude and Revelation were originally from Hebrew manuscripts. Acts is in question. The other N.T. manuscripts were initially in Greek as far as we know. Those originally Greek books of the New Testament were translated early on into Hebrew and compiled along with *The Hebrew Gospels*, so that an entire *Hebrew New Testament* was available to the Messianic Church. This Hebrew-speaking Messianic Church was the core of Christianity for centuries. My book *Sons of Zion* was written to document this all-important story - the greatest story never told! This ebook has a very limited purpose - to prove *The Hebrew Gospels* existed in the first century and have survived!

Miles R. Jones, 2020, Director, Benai Emunah Institute, go to writingofgod.com

The Hebrew Gospels from Catalonia [HGC]

Vat. Ebr. 100 (Vaticano Ebreu Manuscrito #100)

The text is 304 pages, including the books of Matthew, Mark, Luke and John in Hebrew along with prefaces to Matthew, Mark & Luke by St. Jerome in Hebrew as well. Jerome, by his own declaration, had translated The Hebrew Gospel(s) into Greek and Latin - apparently adding the Hebrew prefaces at the same time. This is a 15th century manuscript which has been validated as coming from a first century source. See Appendix A for a brief summary analysis of of that proof. This was copied by Messianic scribes, believers in the Hebrew Messiah, who used Hebrew conventions such as substituting Adonai, Hashem, Elohim, etc. for the name of Yehovah. They risked being burned at the stake for copying, or even being in possession of The Hebrew Gospels. The name of the Messiah is used in Hebrew - Yeshuas Mashiach. Although more work needs to be done to ascertain the journey of this manuscript, historical attestation cites The Hebrew Gospels as being extant in the Medieval period in Spain where it was translated into Catalan. A century later it was translated back into Hebrew - probably because the original Hebrew document was no longer available - either lost, destroyed by the Inquisition, or taken into hiding underground. The Hebrew preface to Matthew says, "The first evangelist wrote this in the holy tongue for his brothers..." The acknowledgement in the preface that *The Hebrew Gospel* was originally written in Hebrew (the holy tongue "*lashon hachodesh*") is one of several markers of the Hebrew Manuscript Tradition. [See Appendix B]

: Salmka Luke 1 Herodus / In the days Luke is missing אירודיט מלך וודיאה כהן אחד first 4 verses 5 שמן נכריה מיחס אביה ואשתו היתה אבני אהרן ושמה אלישבק יןהיו שנהסינזיקים "The beginning לפט הא - עומדים במסות ובינדק הטסof their Gospel es this "In the days בוות שום רבה יוא היה והם אבן או ברפאום has this "In the days when Herod was היו אאד היו אאד אקשה יקרה כי כאשר זכריה הכהן טהן א " king of Judaea... מאומטה עני היש בחדר פעט בשבתו כתי Epiphanius אנהן הכהנים ייצא בוות שיתן לבוטה (315-403 AD) וכאשר עבעת במקדש השי וכן העם

The Cochin Hebrew Gospels Rylands Library - Manchester, U.K. Hebrew Manuscript #1616

The manuscript has 584 pages and includes all four Gospels & Acts of the Apostles, all of the Epistles and the book of Revelation. It is a complete text of *The Hebrew New Testament*, one of two complete texts of the New Testament in the Cochin Collection. **These Gospels have been ascertained to have come from a first century source!** See Appendix A for a brief summary of the analysis of this evidence. It was discovered in 1806 at the Synagogue of the Black Jews of Cochin and recopied from the "*ancient Jerusalem script*" by Claudius Buchanan in 1810.

Cochin, in India, was the territory where the Apostle Andrew evangelized and established a church that continues to this day. Bartholomew was cited by Eusebius in the early church literature as taking a copy of *The Hebrew Gospel* to Cochin in the first century. In the second century, Pantaenus was cited as sojourning there and returning to Alexandria with a copy of *The Hebrew Gospel*. Apparently, the Messianic community of Cochin preserved the Gospels and added Hebrew translations of the Greek epistles in order to have a complete Hebrew compilation of the N.T.

First page of The Cochin Hebrew Gospels says:

The book of the Gospel Good News of Matthew Good News of Mark Good News of Luke Good News of John

הספר של ואנגיל מאטיאוס

The Cochin Hebrew New Testament [CNT]

Cambridge Library Oo.1.32 (in the Manuscript Collection)

The manuscript is 373 pages, including all four Gospels, Acts of the Apostles, all of the Epistles - but no book of Revelation. Below is the first page of that document. The manuscript did not have a cover so the first page is discolored and worn from exposure. The rest of the manuscript is in much better condition. It is quite readable, although hand written in a script that is somewhat peculiar.

The Cochin Collection also contains another manuscript which is the complete text of Revelation [see next page]. Although it is definitely a different manuscript it has been bound along with the Cochin Hebrew N.T. in order to have a complete text.

ומכוא הספר עול ואנגילו או ונוצרים על ישו לדעת מפיאוש 20-1-32 אים באישיאום בא :07 31 L TT = 1 TE 40: וזבלם חלד ליצחב עצחב ליערוב ניצוב אמיוג::ייוד הול ד לכק חק ש שר ער לאוצען- וחצק לאור גי אור אורי לעמינדב בשרתבין לפלתין ידי אשלתין גוליר שי הב זכעז נוליד אניע קילוצ א באני איישו קוליך לדור ושנ או הבי בואת קוליד והצים והבעם לאביב אביב לאמק: 8: אמב גוליד ולום פא דיקוםכא ליוה. ויורה לעודיקו. פי עוזיקו זוליד לבופי ינום לאחד זהר לחיזציב : 10: חיזציב אנלידן לאוגב חולה לא חשי ואחץ לאשוק: זו : יאשול קולד ליבעק בלאתיבבל The shirt and in the sole in the she ومحتودة المرازيم ومرارم وم المسي ورارد ووردد 14 Alt site dation when the inter the site

The Cochin Hebrew Gospel of Revelation

Cambridge Library Oo.1.16.2

Bound with The Cochin New Testament

This is the first complete manuscript of the Hebrew Book of Revelation ever discovered! The age of this manuscript has yet to be determined. The Cochin Gos*pels* are also a complete Hebrew N.T. including Revelation. So that means we have two (early) Hebrew manuscripts of Revelation. However, it has yet to be determined if *The Cochin Gospels* (& N.T.) were, in fact, recopied from the manuscript of *The Cochin Hebrew New Testament*. Nonetheless, having the first complete Hebrew manuscript of Revelation with some claim to authenticity is an enormous discovery! The translation, analysis, and comparison of this manuscript with others such as The Cochin Hebrew N.T. and the Hazon Manuscript of Revelation could help establish the authentic original Hebrew text of Revelation. Various scholars have opined that Revelation comes from a Hebrew subtext, meaning that an analysis of the underlying syntax shows Revelation to be of Hebrew origin.

בר מיזנים גבונה חנצה בקר לבניה בריב או בריבים ולפיולה הוקעה של זאה כניב כב אמר זכ שיש וו ביות ביות ביות ביות ביות לאו עלשיך כי שם יש לך שאנה חי ואנה חולי ביו צים אל ניש וותון לום שחולם לחון כי לא תולאי אן מעשיך שלי מי לי מי לי לי גדי ועכשיו זכור ביא שובר ושחען ומניים אונים אות ביוש ביואה או אבא אני עליך בנוב ואנה אינה יוע באיז ז מון שאבא : אן ועם שחי נשחע ביואה שלא מנשו אן בגידה ושרים ואח לא אבא אני עליך בנוב ואנה בבעיה לבינים כי בחוק לאום לא ניש וותוי שבולה לך מבור ביואה לא אבא אני עליך כנוב ואנה בבעיה לבינים בי בחוק לאום לאום יותו ביו וות שמולה לאות ביוה לאו אבא אני עליך בנוב ואנה בבעיה לבינים בי בחוק לאום לאום יותו שאנה או און וות שמולה לך מבור ביואה לאום אל בגידה ביות לאות היתולה בבעיה לבינים בי בחוק לאום לאום יותו ביו או ביאה שולה לך מבור אן בגידה ביותי לא אחתם אני באות התכלה לקריה ואלי הריעה או ביותו לפני אביוב בכב אחר ביולי מי אי שיש לו אומר לקנור ישום אתר יוכל לבער אוקם כי מעש כת שלו ביו לוום ביוני אי שיש לו אוגיים לא מישו לא ביולה לאומר לקנור ישום אתר יוכל לבער לאום לאחר יוכל לפות גים לאום ווידי אוגיים לה אוגיה הישילה לאומר לער בי אויי הישיין היי ביולים או לאתי יוכל לבער אוקם כי מעש כת שלו שלו לאום לאובי אי שיש יותי או מעשיך הי כול לאומר לאותי ישוה לאלע שבעים מחבור ושים לאחר יוכל לפות גים יאלי יורע אן מעשייך הי כולי לאות לייותו ישום לאלע שבעים מחבות בשים באומרה שבמום ביולי כיון שביות יודי לה אוגים לאותי לביות ביאה ביולים לאותי ליות להי זה לופור לתור אוקם כי מעש כת יש לי זווי לבי לאי מי אולים לאוגים לי אורי און חפעות שליי בואו לופור להיר אוב ביולי לאוו קרים עלי מיו ביון ביווי לבי אני איש לו אוני און המי אותי און הפעו ביי של לפנון להיר אוק לאוו להיו לאוי ביוי ביוו ביון אוי שיש לאלי אוור און המעור ליוק לי שא אומר אוני שליך ביוי שליה לאותי לביון ביוי ביו אישי או אוני שוור און היי שיש לו אוני שיוי ביוי ביווי לאוור און היור ביוליים ביולים ביולי ביולי אומר לבעור אובי שלא מבא מבבאיים לבאחי לאום גובי ביוי ביוי ביוי אווי לא אוור שיוי לי ביור ביולי לאוור באון היוויר ליולייויים לאוור אוור און היויר ביוליי אוור אוור און אווי באור ביי שלי ביבא מבבאי מבבאיי ביא לאווי גובי ביוי ביוי ביוי אווי אווי ביוי ביוי לאווייי שיוייוי לאווי לאווייויייויוי אני שיבא מכשמים (כאים מאופי וני שמי קחוש: באו: מי שיש זו אצנים שומע מי שפוה אומר לקעוק אנקי שיבא מקצמים לכאס מאלטי ווש שמי קחש: או אישי או אנטים שומע מי שלח אומר למיק או: ונקמואר מכעוק (אדילא כעוב בב אמר אטן כעד נאחן בנחנס מקבראון :א: אני יוע אי מעשר שאנם לא גר ווא חם אולי שנכיק גר או חם: אי אבו ביון שאנים לא גר ווא הם בשביל גם יר אני אווך מטי או יואק נאמר אני עושר ויש לי די ואינה לשום דבר אבל אינב יוע שאנק עני ואביין : או יועי יע עלי רך שנגי זק בר מתני וונבוש מובושים גבנים דבר אבל אינב יוע שאנק עני ואביין : און יואני ואני מוסה לאיוו שאקבני ועבשיו עשק נאובים : גם אני עומר לפני בבין באון יואני אמע אן גווי ויפות כפות לגם אוך : עי מישנט וואר לפני במי עומר לצי בכין בארין יואני עם אבי על כפאו ושבי ויש לו אני מישנט או אוער או גר ווא גר גר שני לאון יואני עם אבי על כפאו ושני און אולי אריב או אוני און אומר גר גר ביון בא שלי לאון יו

The Cochin Hebrew N.T. Epistles

Cambridge University Library

Oo.1.16.1

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m?

This manuscript includes the Hebrew text of Acts of the Apostles, Romans, 1st & 2nd Corinthians, Galatians, and Ephesians. An early presumption about this manuscript is that it contains Hebrew translations of the Greek Epistles in order to compile them with the Hebrew elements to achieve a complete Hebrew New Testament. That remains to be seen. The Hebrew origin of Acts is in question. Luke wrote both the Gospel of Luke and Acts as a two part letter to Theophilus. We know Luke was originally written in Hebrew - so logically Acts was as well. See the complete evidentiary analysis of the Hebrew origin of Luke in *Sons of Zion vs Sons of Greece*. This manuscript of Acts should help to answer that very important question.

אפוסטולם מז לוקום

יןי כתב ראשון שכתב אותב טאופולא עכל ככל אילו שהתחיכל ושו המשיח לעשות וכלמוד : 2: עד יום ההוא שנשתלק ואחר שצווה הוא כאיבו השכוחים שקיביץ ברוח הקודיים :3: לאיכיר אף הראה כהם עצמו כשהוא חי אחר שמת באותות הריביה ארבעים יום אחר שנתראה הוא כיהם ואמר על מלבות אלדים: ביון שאככל כלחם עמהם צוה אותם שלא יצאו מירושלים אילה ימתימן למתנת אביהם שאמר כיי השמעוץ : 5: כבילפי שיוחנן העמיד במים ואתם תעמדו ברוח מודסא וכאיאחר ימים הרבה : ל: אילו הם בשהיו מקובצים שאלוהו ואמרין כין מורינו באיזה זמן אתה מכין מלכות ושראל: ך: אמר כלהם אווא כא צריך לכם כלידע זמן או זמנים האב הביה המלכות לעצמו: אילה כיון שתבא עליכם רוח דקומטא ותקבלון רוח ותיהיו לי עדים בירושלים ובכל היהודים אף בין השומרובים ועד טוף העולת : 9: וכיון שאמר אילו ראו אותו שנסתלק וענן קיבל אותו ונתכשה מעיביהם : 10 : ופיון שהיה מסתכילין בשמיבים כשהוא הולך ראו שני אנשים עומדים אצלתבלבוש כלבן: וו אאמרו כלהם זה האגשים גכליל מה אתם עומדים ומסתכיליזי בשמים הבת ישו נסתלק מיכם כלשמים כמו שבא וכמו מר שראיתם שעכלה כלשמים: גו: ואחר כך חזרו לירושלים

Acts of the aportle Romand I. Corinkhiam I. Corinthians Galatians Sphesian

Revelation of Mohn

The Cochin Hebrew Gospel of John

Cambridge Oo.Add.170 (in the Manuscript Collection)

The Gospel of John raises so many historical questions. Many historians no longer believe that it was written by the Apostle John. Apparently, the early church felt a Greek Gospel by an Apostle was needed to counterbalance the Hebrew Gospel of Matthew - otherwise, the only eye-witness testimony to the Messiah is from Hebrew, not a good thing to the early Greek Church. John has the least historical attestation as to its author. It was heavily edited by its Greek editors, more than 60 third person insertions are in the text, giving the "*Love Gospel*" the dubious distinction of having the most anti-Judaic statements in the New Testament. This Hebrew manuscript of John may go a long way towards answering those historical questions. See *Sons of Zion vs Sons of Greece* for a detailed assessment of its authorship.

או ארה האלהים זא רארז איש מעולם הבד היחי אשר הוא בחיל האב ספרי פו וזארת הערות יהוחנך באשר שוחו והורים מן ירושנים ארז הכהנים ואוד הלוים גנשאול מקובו קי אתהו יביתונה ולא בחש יוורה כי והלנהה אינני המשיחון ושאו אודו בו עו כן מה האניה ארוה ואמר אינני הנביא ארנה וענה לא ן יש 22 ואמרו לו מי ארצה למעך נשיב הבר לשולחינו מה ארזה מרבר עניך עואעצמך ואנפטך בז אמר אני קול הקורא בז במרבר פני ארן דרך ארני כאשר אאר ישעיהו הנביא ב והמשלחים היו מך המפרשום ו

וו אל לבינו בדר בא וקנינו ו ומוא אחת אוחון ו בואך גבי אשר אחותר ברוד זהם זכנם כוח זהעשורן בני אודים זמאמינים בשמון נואיטר לאינום מבמים, אמתפץ הבשריא מחפץ איש כי אם מיאודום בוצרו ן או וההבר נהנרק בשר ושבד בנו וראינו ארן כבורו כאשר היחיר נוצר מך האב מנא חך 12 201 א יחוחנד מעיר עציו וארא אמור זה הוא אשר עויו אַמַרָתִי זֶכֶם הביא אחרי לפני היה כי הוא ראשוך הרהוני ו או וממלאו כלכר לאחנו וחן החת הדו קי כי התורה בירי מושרה נהכה הז נאמת בירי ישוע המשים היבורד

30

The Shem Tov Hebrew Matthew: The Touchstone Vat. Ebr. 101 (Vaticano Ebreu Manuscrito #101)

The Hebrew Matthew portion of the manuscript is 75 pages. So far this is the only *Hebrew Gospel* that has been translated into English. The translation was done by George Howard - Mercer University Press in 1995. The Shem Tov Manuscript of Hebrew Matthew was entitled *The Touchstone* ['*Evan Bohan*' in Hebrew]. It is an amazing work of eleven chapters only one of which is the Hebrew Matthew. The other chapters discuss differences in the Greek Septuagint translation from the Hebrew text of the Tanakh (Old Testament). This major part of the document has never been translated. It will be of great value in recovering the *Received Text* of the Bible. The *Shem Tov*, as it is called, was widely copied and recopied among the Messianic communities throughout the centuries. So far we know of 42 manuscripts of the *Shem Tov*. Fourteen of these have been recovered by Nehemia Gordon from Eastern Europe.

In 1385, Shem Tov Ibn Shaprut transcribed from an extant copy of *The Hebrew Gospels* - the book of Matthew - in order to annotate it with debate argumentation. Shem Tov and other Jewish leaders were being forced to debate Christians over the truth of the Gospels. If they lost the debate, they and their whole community would be forced to convert to Christianity. Shem Tov planned to do the same with Mark, Luke and John but never completed them. His is not the only historical attestation of *The Hebrew Gospels* surviving in Medieval Spain!



Beginning Chapter

These are the generations of Yeshua, son of David, son of Abraham...

Vatican Hebrew Manuscript #530

Vat. Ebr. 530 - Framento 11 (Fragment #11) Vaticano Ebreu Manuscrito # 530 - Framento 11

This fragment is four pages from what was a complete manuscript of *The Hebrew Gospels*. It includes the title pages of both Luke and John. It's importance comes from the fact that it is a new document - although it is clearly from the Hebrew Manuscript Tradition - it does not seem to be copied from the same source document as *The Hebrew Gospels from Catalonia* or *The Cochin Gospels*. So, if this holds true, there was another surviving branch of the original Hebrew manuscript texts of the first century.

Note the small red box in the left margin. In Vat. Ebr. 530 (fragment 11) the name of God - Yehováh - is used throughout including the vowel pointing so there is no doubt as to its correct pronunciation. This partial pageview is from the title page of Luke, the title below says "*Beginning Chapter*." The first line says "*And it was in the days of Herodos king of Judaea...*" Epiphanius (315=403 AD), the Jewish Christian Bishop of Salamis, cited this as the first line of *The Hebrew Gospel* [of Luke]. This is also the first line in *The Hebrew Gospels from Catalonia* [HGC] in Luke 1:5. Luke verses 1:1-4 are not part of *The Hebrew Gospel*. See *Sons of Zion versus Sons of Greece* for the detailed analysis. Luke 1:1-4, called the prologue to Luke in the *Greek Gospels*, basically say that it is a copy! Logically therefore, it is likely to be original.

Vat. ושמה אלישבע ויהיו Ebr. חוהי וחייזה 530 וישניהם באים בימים Fragment בהרר מישפחתו כב 11

The Hazon Hebrew Manuscript of Revelation

British Library - Sloane Collection Manuscript #273

This manuscript is the first seven pages of Revelation - from chapter one, verse one, to chapter two, verse twelve. Chapter one, verse eight in the red box below reads, "I am the Aleph and the Tav, said Yehováh Elohim - Who is, Who was, Who is to come, 'HaShaddai' The Almighty." Note that this manuscript uses the name of God - Yehováh - with the correct vowel pointing, often a marker of Messianic scribes. Also, instead of saying the Alpha and Omega, first and last letters of the Greek alphabet, it says Aleph Tav, first and last letters of the Hebrew alphabet. The Aleph Tav (Alpha Omega in Greek) was the phrase used to mean the 'alphabet' before that term came into use many centuries later. Here, God is literally claiming the alphabet is of Him. See The Writing of God for more research evidence of the first alphabet of letter-symbols being given at Mount Sinai.

12. 207 75 LER זאלא שבתקוהו הו ובתוחקת בכ שנקרא פטכ

The Hebrew Epistles of James & Jude British Royal Museum Manuscript #16 A II

These Epistles are listed as Hebrew translations of the Epistles of James and Jude with a Latin dedication to Henry VIII. They are 16th century (1500-1599 AD) copies. They were presented to the British Museum by George II in 1757 from the old Royal Library. Note that since it is presumed *The Hebrew Gospels* do not exist any such manuscripts would be assumed automatically to be a translation. Now with the discovery of the Cochin Collection we may be able to ascertain their authenticity, or lack of it, by comparison with the Cochin Hebrew Epistles.

There is also a Hebrew manuscript of 2nd Peter in the British Library. These apostles were Hebrews who did not know Greek (Acts 4:13). They would have written or dictated their letters in Hebrew. There is no reason to dismiss the possibility of Epistles by Peter, James, Jude and John in Hebrew. In fact, that was the most likely outcome. Remember the Messianic Church was predominantly Hebrew during their lifetimes. The family of faith they would have written to would have been Hebrews. Establishing authenticity is the first step for all of these Hebrew manuscripts. Little of that work has been done up to this point.

בכם אתי את זעבוד ביישא פנ 26 27

Appendix A

A Brief Summary

Of the Evidence of the

Authenticity of

The Hebrew Gospels

Authentication of the Hebrew Gospels from Catalonia

The most important question concerning *The Hebrew Gospels from Catalonia* is their authenticity. **Do the Hebrew Gospels from Catalonia [HGC] come from the original Hebrew Gospel of the first century?** The original *Hebrew Gospel* would be Matthew, and probably much of Luke. Attestations indicate the other Gospels were available to the Messianic community in Hebrew translation, therefore a compilation of *The Hebrew Gospel* was inevitable. So, to simplify matters, in this book, a reference to *The Hebrew Gospel* (singular) would be *Hebrew Matthew*, and part of Luke, whereas *The Hebrew Gospels* (plural) would denote the compilation of all four Gospels as in *The Hebrew Gospels from Catalonia* [HGC].

In Jerome's Commentary on Matthew, he states that, in The Hebrew Gospel, another name is used for Bar Abbas, the criminal who is released by Pilate. Jerome cites his name as "son of their teacher in the Gospel according to the Hebrews."³⁸ "Barabbas ($\Box \cap \Box$) is an Aramaic name meaning 'son of the father,' whereas 'son of their teacher' would be $\Box \cap \Box$ [Bar Rabban]."³⁹ In The Hebrew Gospels [HGC] - the released prisoner is referred to four times as Bar Rabban (Matthew 27:16,17,20,21), 'son of the teacher' - never as Bar Abbas.

So we have external evidence, an historical attestation by Jerome, of the name *Bar Rabban* used in *The Hebrew Gospel*. We also have internal evidence from *The Hebrew Gospels from Catalonia* [HGC] which used *Bar Rabban* all four times his name is mentioned. I can think of no possible way this could have happened by chance or by collusion. One correlation, however, can always be dismissed. **One correlation is a coincidence. Two is a pattern!**

The ideal authentication of The Hebrew Gospels [HGC], would have these criteria:

- 1. A credible ancient source citing <u>events and/or quotations in the original Hebrew Gospel</u> <u>that differ from the Greek Gospel</u>,
- 2. Multiple ancient citations of that same event or quotation,
- 3. Independent historical confirmation of the event/quotation,
- 4. Confirmation of the same event or quotation from the text of *The Hebrew Gospels* [HGC].

*These excerpts are taken from pp. 168-169 of *Sons of Zions versus Sons of Greece*, 2019, by Miles R. Jones. ³⁸ Jerome, *Commentary on Matthew*, 27.16. ³⁹ James Edwards, *The Hebrew Gospel*, 2009:p.88.

Breaking of the Lintel in The Hebrew Gospels

In three instances Jerome preserves evidence of a tradition in the early church of the breaking of the Temple <u>lintel</u> stone rather than the Temple <u>curtain</u> at the crucifixion of Jesus (Matt. 27:51; Mark 15:38; Luke 23:45).⁴⁰ "In the Gospel we often mention, we read that the immense temple lintel fell and broke to pieces."⁴¹ Again, "In the Gospel, however, which is composed in Hebrew, we read not that the Temple curtain was torn but that the Temple lintel of wondrous size fell."⁴²

In *The Hebrew Gospels* [HGC], it is the breaking of the stones of the Temple that are cited, which felled the lintel stone at the entry of the Holy of Holies. Compare the verses given in the King James Bible [KJV] to *The Hebrew Gospels* [HGC]:

HGC Matt 27:51

"<u>And here the Temple was broken on both sides up and down and the earth quaked and the</u> <u>stones split in the middle</u>."

KJV Matthew 27:51

"And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent."

HGC Mark 15:38 "The temple was broken on both sides up and down ... "

KJV Mark 15:38 "And the veil of the temple was rent in twain from the top to the bottom."

HGC Luke 23:45 "The sun went dark and covered the temple and it was split in the middle."

KJV Luke 23:45 "The sun was darkened, and the veil of the temple was rent in the midst."

The earthquake would account for the breaking of the large lintel stone over the entrance to the inner Temple, *"the stones split in the middle."* Note that the damage would also have torn the veil hanging beneath the lintel. However, the veil alone could hardly be ripped by an earthquake absent other damage. **The early first century church tradition of the breaking of the lintel - as preserved by Jerome from** *The Hebrew Gospel -* **is confirmed in all three verses of** *The Hebrew Gospels from Catalonia...* **Now we have a pattern!** *

In *The Cochin Hebrew Gospels* we find exactly the same pattern of the stones of the Temple - the Holy of Holies - split in all three verses; Matt 27:51, Mark 15:38, and Luke 23:45!

⁴⁰ James Edwards, *The Hebrew Gospel & Development of the Synoptic Tradition*, 2009, p.88. ⁴¹Jerome, *Commentary on Matthew* 27:51. ⁴²Jerome, *Epistle* 120.8.2, *Ad Hedybiam.* *See *Sons of Zion* for more evidence.

THE HEBREW GOSPELS PROJECT

The B'nai Emunah Institute has taken on the task of compiling a definitive version of *The Hebrew Gospels* from surviving texts of the Hebrew Manuscript Tradition. *The Hebrew Gospels from Catalonia* [HGC] is one surviving text containing all four of the Gospels in Hebrew. Another manuscript from the same time and place is the *Shem Tov Hebrew Matthew*, called the *Evan Bohan* - '*The Touchstone*.' There are far too many similarities between the HGC and the *Shem Tov Matthew* [STM] to be a coincidence - and far too few for it to be a copy. It is very clear the HGC & STM both came from a common original Hebrew manuscript. Here are a few, of many, verses which exist in no other version of the Gospel, verses which help lead us to a deeper grasp of our Hebrew Messiah:

Correlations between The Hebrew Gospels from Catalonia [HGC] and the Shem Tov Hebrew Matthew [STM]

In Matthew 1:19 the KJV says Joseph is concerned Mary will be <u>put to shame</u> for becoming pregnant. The HGC & STM say Joseph is worried about Myriam being <u>put to death</u>.

In Matthew 13:55 the KJV says "<u>son of the carpenter</u>" but both the HGC & STM say Yeshua is the "<u>son of the smith</u>" (כנ נפה). [In Greek it says 'technon' - builder]

In Matt 8:5-6 the KJV says a centurion came to Yeshua *"saying my <u>servant</u> lies at home sick."* The HGC & STM say *"my <u>son</u> (בני) lies at home sick..."*

In Matthew 5:35 the KJV says "Jerusalem...city of the Great King" while the HGC and the STM say "<u>city of God.</u>" There is a scholia (note) in the margin of the Codex Sinaticus of the Greek Septuagint at Matt 5:35 which says "In the Hebrew Gospel it says <u>city of God.</u>"

In Matt 12:42, the KJV says "*The <u>queen of the south</u> shall rise up in judgement.*" The HGC & STM say "*The <u>queen of Sheba</u> will rise up in judgement.*" In Matthew 28:9 of the KJV "*Jesus met them saying, <u>All Hail</u>.*" In the HGC, Yeshua says "*[May] God save you.*" - in the STM "*[May] God deliver you.*"

SURVIVAL OF THE HEBREW MANUSCRIPT TRADITION

The Hebrew Gospels from Catalonia [HGC] and the Shem Tov Matthew [STM] were both written in Hebrew in Spain within the span of a century. They are two examples of a Hebrew Manuscript Tradition that survived outside of the hegemony of the Roman Church. Other manuscripts - examplars of the Hebrew Manuscript Tradition have recently been found! The Cochin Gospels and Cochin New Testament in Hebrew - The Waldensian Bible in Roumant and The Catalan Gospels. The Waldensians were martyred by the Roman Church for millenia for not accepting Rome's authority and interpretation of Scripture. According to their oral tradition, their Roumant Bible predated the Latin Vulgate.

I have found markers that designate texts originating from the Hebrew Manuscript Tradition. Here are the <u>four markers</u>:

 The name of the Messiah is derived from Hebrew - Yeshuas, Yeshua or Yeshu.

2) Where it says "<u>son of Man</u>" in the Vulgate, KJV, etc.,
it often says "<u>son of the virgin</u>" in the HGC and the Roumant Bible

(although not in the STM).

3) KJV John 1:1 "In the beginning was the <u>Word</u>, and the <u>Word</u> was with God, and the <u>Word</u> was God."

In the Roumant book of John it says "In the beginning was the <u>Son</u>, and the <u>Son</u> was with God, and the <u>Son</u> was God."

The HGC says "In the beginning was the <u>Son</u> Eloah, and the <u>Son</u> of El was with El."

4) The preface to the Gospels in the Hebrew Manuscript Tradition will often state that the Gospel was originally written in Hebrew.

Appendix B

Books by Dr. Miles Jones

&

Book Reviews





Institute for Accelerated Learning

B'nai Emunah - Household of Faith

Let us do good to all, but especially to those

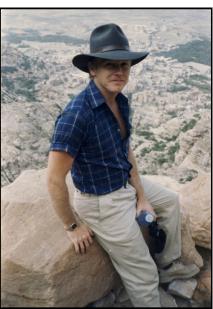
of the household of faith. Galatians 6:10

B'nai Emunah is a non-profit educational & religious institute dedicated to restoring the original Messianic Church of the first century through research and education.

121 Mountain Way Drive, Kerrville, Tx 78028 - phone 214 546 7893, writingofgod.com

HEBREW INSCRIPTIONS DISCOVERED!

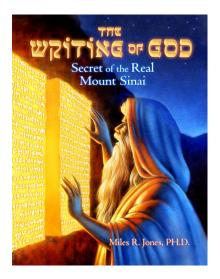
The first photographic and video evidence was brought out by Jim & Penny Caldwell in 1992. Since then dozens of books and documentaries have been done on the discovery of the real Mount Sinai in Midian. In 2002, Dr. Miles Jones contacted the Caldwells and they shared with him photographs of ancient inscriptions from the base of Mount Sinai and from Rephidim. The inscriptions from Rephidim were the footprints of the Israelites traced into the stones with an alphabetic caption which said they were the "soles of their feet," written in the oldest alphabet known to linguistic science, the Thamudic alphabet. Four other inscriptions were deciphered by Dr. Jones, all funerary. One said "Died Amalek", another "Died Hagar" and another "Died Amiah daughter of Hagar" - all written in ancient Hebrew - telling a story straight from the pages of Exodus!



Dr. Jones doing field work in Arabia 1990

See Dr. Jones' book *The Writing of God* for the exciting story!

Go to writingofgod.com



THE WRITING OF GOD

Secret of the Real Mount Sinai

Dr. Miles R. Jones

The Writing of God presents proof of the seminal event of the Old Testament, the Sinai Covenant, when God handed down to Moses the Word and the "writing of God" (Exodus 32:16). The location of the real Mount Sinai has long been debated. Scripture states it to be in Midian in Arabia (Galatians 4:6) where researchers have found stunning archeological evidence of the events of the Exodus, including inscriptions from the base of Mount Sinai!

These inscriptions reveal an incredible secret of the Bible. The "*writing of God*" written by "*the finger of God*" (Ex 31:18) is the first alphabetic writing! The Sinai Covenant was an educational covenant calling the Israelites to read, write, and "*diligently*" educate their children.

The evidence taken from the latest linguistic and archaeological research reveals the origin of the alphabet, the context of writing in the ancient world of 2nd millennium BC, the accurate timeline of Bible history, and the validation of the Old Testament as an historically accurate source.

The Writing of God explains the decline of modern education, especially literacy, as a result of abandoning the moral and the alphabetic principle of God in our schools. The call from Sinai is the spiritual clarion call for today's home-schoolers.

To order your copy go to writingofgod.com.

The Writing of God is the fascinating culmination of years of research by Dr. Miles Jones. His book on the writing covering the rocks at Mount Sinai in Arabia is nothing short of profound. Backed up by definitive evidence, it is an ancient puzzle coming together in our day. This is a must read!

Jim & Penny Caldwell Split Rock Research Foundation authors, *God of the Mountain*

Miles Jones tackles a vital facet of New Chronology research – a revised timeline for the development of the first alphabetic script, from its beginnings in Egypt to the earliest scratchings of Proto-Semitic on desert rocks, through to Proto-Hebrew, Phoenician and Greek. The invention of our ancient alphabet – the alphabet used to write the Ten Commandments and the Book of Genesis – is a fascinating story with major implications for world history!

David Rohl, author of *Pharaohs and Kings*, *From Eden to Exile*, *Lords of Avaris*, and *Exodus*

Dr. Miles Jones is one of the few language experts exploring the link between the origins of the alphabet and the early writing of the Bible. This investigation for new evidence is both controversial and fascinating. The numerous connections brought to light in this new book demand further consideration by all thinkers.

Timothy Mahoney, documentary film maker,

Patterns of Evidence - The Exodus

"*The stones will cry out!*" Dr. Miles Jones has taken the inscriptions at Mount Sinai in Midian and made the stones speak! *The Writing of God* clarifies where and when God came to earth and what He said to the world.

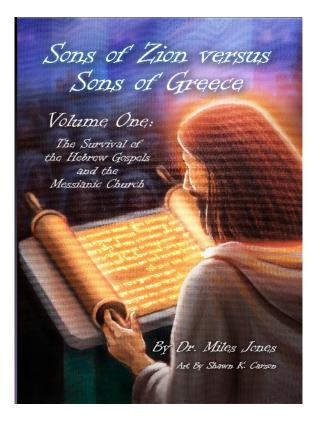
I cannot wait for your book to be published!

Dr. Sung Hak Kim, author of The Burning Bush

This is the book that ties it all together! The discovery of the real Mount Sinai in Arabia makes real God's deed - to Abraham's seed - of the Promised Land. Here in Israel, the *"writing of God"* and the mapping of the footprints of the Israelites

are the hope of this generation.

Michael Rood, author of The Chronological Gospels



Sons of Zion

Versus

Sons of Greece

Volume One - Survival of The Hebrew Gospels & the Messianic Church

by Dr. Miles R. Jones

Dr. Jones has uncovered the earliest Hebrew manuscript of the Gospels and authenticated its first century origin! The initial translation of *The Hebrew Gospels* of Matthew, Mark, Luke, and John - reveal a new depth of knowledge of our Hebrew Messiah, Yeshua Ha Mashiach. Heretofore, everything we know about our Hebrew Messiah has come down to us through the Greek filter of a different language, culture, and thought. *Sons of Zion* reveals a secret power given to the Hebrews upon Mt. Sinai, and transferred in some degree to the Greeks. The subsequent history of the transmission of the Word has been the story of the war between the *Sons of Zion vs Sons of Greece*. *The Hebrew Gospels* were carefully preserved, and spread, by the original Messianic Church. Both *The Hebrew Gospels* and the Messianic Church were targeted for extinction by the Greco-Roman Church of Constantine.

This is the untold story of their survival!

Now in publication - go to writingofgod.com

"Buy the Book" page to order your copy!

Reader Reviews

Sons of Zion vs Sons of Greece: Survival of The Hebrew Gospels & the Messianic Church Volume One

My mind has been continuously blown/thrilled by what I've read and I have no doubts it will be blown many more times before this final chapter is complete!

There is such a beautiful mixture of historical/scientific fact & incredible spiritual revelation in this book! Yehovah bless you for writing this, and sharing this information, and bless the writing of Volume Two! Knowing the history of the early church - the Messianic believers - is something everyone who follows Yeshua needs to know! Logan

I purchased this book and left a five star review! I'm 2/3s of the way thru it and found it hard to put down. The review was tough to do as there is so much good info, it was hard to describe to the public. A great "*Hebrew Roots Primer*" or a "*Messianic Church Foundational Basics*." Your book is truly many things covering cutting edge material for today's Hebraic Messianic Church. I can not imagine the hours of research and effort you put into this book. I can say well done! Eric

Truth is being made flesh. You are giving me a greater understanding of my roots, a case of lost or mistaken identity. I am excited & can hardly wait for your second volume! **Douglas**

Impressive and thought provoking. A confluence of significant biblical issues. Your work and investment to produce this is appreciated.

He is Risen! Ed

I have found your new book extraordinary, amazing &

thoroughly scholarly. It has "blown me away"!!! Paul

The author, by the Grace of God, has produced a valuable work for believers and non believers alike in these end times and has revealed a rare commodity by today's standards, THE TRUTH. Do not think that this book is a boring, dry, "*Religious*" dissertation- it is not. It is a fascinating read!

Arik

You know how a veil can drop, and one can see something in a whole new way, while wondering how it had been there all along and be unseen - like the way you explained the reality and impact of the alphabet being given to humanity at Horeb. Henry

Raises the standard for research! Edward

Books and Curriculum by Dr. Miles R. Jones

Sons of Zion versus Sons of Greece The Coming Crisis & the new updated 2019 edition of The Writing of God - are available at: writingofgod.com

When you purchase online via writingofgod.com it does not cost any more than other online outlets but we make three times as much for our ministry, and we strive to give you faster service and research updates.

Go to writingofgod.com to order your copy.

If you would like Dr. Jones to come present to your group now is the time to schedule an appearance.

> email: milesjns@yahoo.com.



Sons of Zion vs Sons of Greece Volume Two: Messianic Church Reawakening & Recovery of the Received Text DR. MILES R. JONES

projected publication date 2021

The Hebrew Gospels and the Messianic Church had been targeted for extinction - yet they survived and spread! The Hebrew Gospels appeared again in Medieval Spain along with the resurgence of the Messianic Church among the converted Jews. By the hundreds of thousands Jews converted to Christianity many were forced - but most converted of their own free will. They shared the same educational traditions as the Jews. They believed the Hebrew story of the Hebrew Messiah should be preserved in the holy tongue - Hebrew. The Hebrew Gospels still survived. They were translated into The Catalan Gospels and also the Shem Tov Hebrew Matthew. The Spanish Inquisition was implemented to crush the resurgent Messianic Church.

All over Europe and elsewhere the Messianic Church had spread. Pursued by the Inquisition, these Neo-Messianics became the Underground Church and went by many names. There were differences in doctrine but always and everywhere the goal was to restore the original Messianic-Apostolic Church of the first century. They preserved *The Received Text* of the Bible outside of the grasp of the Greco-Roman Church. Many thousands of Messianic believers were tortured and slain. They were never extinguished. Survivors fled to neighboring regions where new churches sprang up. The Neo-Messianic Movement - although mostly Gentile now - had mingled with the blood of the early Jewish Christians. The Reformation Bibles were recovered from this source. Within thirty years of their recovery - two thirds of Europe became Protestant! The Messianic Movement spread to the New World. The Inquisition followed. Once again, they survived and *The Hebrew Gospels & The Received Text* of the Bible survived along with them!

Sons of Zion vs Sons of Greace - Volume Two

First Chapter

The Golden Age

The captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south. Obadiah 1:20

Rome fell in 410 AD to Alaric's Visigoths. The Classical Age had come to an end. "As the Western Empire died, it left behind it empty cities with marble ruins lying like great skeletons at their centres."¹ The pagan Greeks (and Romans) had many faults but a lack of curiosity of the mind was not one of them. Despite their superstition, the light of reason shone brightly, creating the Western model of science and civilization. The white marble cities were their most visible icon. Now the Dark Ages have begun.

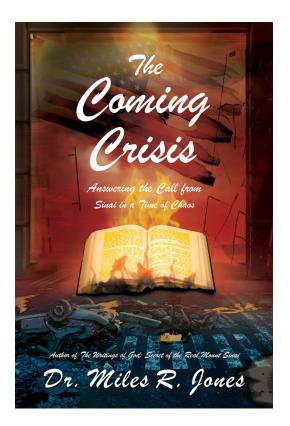
The Roman Church had many good qualities, but freedom of thought was not one of them. The study of Greek and Hebrew were banned. Many priceless classics of the Greeks were lost. For a millennium, the rare scholar who studied Hebrew hastened to declare his intent was solely to expose the lies and perfidy of the Jews. To challenge the dogma of the Church was to court death.

The light came from the East - and it came through Sepharad [Spain]. The term 'Sepharad' meant 'land of the Book.' The 'Sephardim' were, therefore, the 'people of the Book.' It is true that the diaspora Jews were more Hellenized. Nonetheless, it was diaspora Jews who would keep both Hebrew language and Greek literature alive for the next thousand years - along with Hebrew Scripture - including *The Hebrew Gospels*!

In 1971, excavators of the Church of the Holy Sepulcher in Jerusalem broke through a wall, and discovered a room dated to the early second century - when the Messianic Church was still predominate in Israel - but was being forced to emigrate. The excavators discovered a "*red and black drawing of a... sailing vessel with the inscription* "Domine Ivimus - Latin for 'Lord, we went'."² Where did they go? They went across the sea to Sepharad - 'the New Jerusalem' where the largest community in the world of Jews, and Messianics, was a refuge for emigrants from a century and a half of Roman war against Israel.

¹ John Romer, 1988:p.244, Testament: The Bible and History. ² E. M. Meyers, 1988:p.77,

[&]quot;Early Judaism and Christianity." Biblical Archaology v.51(2).



The Coming Crisis:

Answering the Call from Sinai in a Time of Chaos

by Dr. Miles R. Jones

Dr. Jones has earned three degrees in languages and linguistics, culminating in a doctorate from The University of Texas at Austin in 1985. He is the author of *The Writing of God*, in which he translated ancient Hebrew inscriptions from Mount Sinai in Midian, in Arabia. They tell a story straight from the pages of Exodus! These inscriptions provided physical proof of the location of the real Mount Sinai, and that the "writing of God" (Exodus 32:16) was the original alphabet of letter symbols. Dr. Jones has recovered the earliest manuscripts of The Hebrew Gospels - and authenticated their first century origin! Dr. Jones translated them and wrote their story in *Sons of Zion versus Sons of Greece: Survival of The Hebrew Gospels and the Messianic Church*.

Now Dr. Jones is releasing a new book, *The Coming Crisis: Answering the Call from Sinai in a Time of Chaos*. It is not only a prophetic voice of what is facing us in the near future, but also how we got into this crisis in the first place and how we can rectify our lives and the future of our nation. Dr. Jones traces the roots of the crisis as it has been brewing in our school system and society for many decades. For those who want the truth - and facts you will not get from the media - this is the time to heed the prophetic voice. It may be the only time we have left!

go to writingofgod.com to purchase your copy

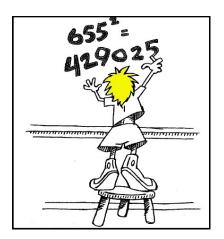
Appendix C

Benai Emunah Institute for Accelerated Learning

Bar Mitzvah Program

of

Hebrew, Mathematics & Reading





B'nai Emunah Institute for Accelerated Learning

The Great Secret

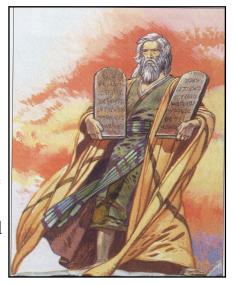
Let us do good to all, but especially to those of the household of faith. Galatians 6:10

The Great Secret comes from Mount Sinai where believers were admonished to learn the Word and the Writing of God and teach them to their children. Over the centuries, scattered all over the globe, Hebrews rose to positions of prominence, wealth and high achievement in every state, in every profession. In modern times Jews have received 20% of all Nobel Prizes ever granted despite being a fraction of a percent of world population. In the U.S. where Jews are 1.7% of the population, 40% of all Nobel Prizes given to Americans have gone to Jewish-Americans. The good news is that the great secret of their success, the call from Sinai, is for all believers!

B'nai Emunah/Jones Geniuses programs focus on mastering the great secret to help students and parents to achieve phenomenal results in mathematics, reading, Hebrew language and history. Our unique accelerated programs catapult children's learning and take advantage of their marvelous Godgiven potential. Each program is designed so that you and your children can study at home on your own, or with support online. Our programs are different than traditional learning. We focus on building a strong foundation of basic skills, and then we teach students rapid mental mathematics, speed reading skills and memory techniques. These skills allow our students to progress much, much faster than with a traditional curriculum. By the end of first semester mathematics, most students are able to do math calculations mentally faster than an electronic calculator! No other program teaches children these important mental math, speed reading, and memory skills.

THE BAR MITZVAH PROGRAM THAT COMES WITH AMAZING RESULTS OF ACCELERATED LEARNING

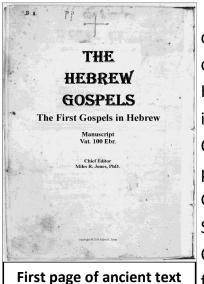
Believers were admonished from Sinai to master the reading of Hebrew Scripture. That involved numbers and mathematics as well, since the letters were also used as numbers. In truth, Scripture provides us with the keys and the mandate to unlock the entire mechanism of God's universe - math, science, languages & literature. **B'nai Emunah programs** are different than traditional learning programs. **We teach the Word and the Writing of God in Hebrew,** and focus on building a strong foundation of basic



skills in math and literacy, then we teach students, of all ages, rapid mental math, speed reading skills and memory techniques. These skills allow our students to progress much faster than with a traditional curriculum. By the end of the first semester of math - students are able to do many advanced math calculations faster than a calculator! No other program teaches students these critical mental math, speed reading, and memory skills.

Do Bar & Bat Mitzvah with B'nai Emunah!

LOST HEBREW GOSPELS DECIPHERED



with title overlaid

In the turbulent times of Medieval Spain a community of converted Jews dared to restore the Messianic Church of the 1st century - when Yeshua Ha Mashiach and his Apostles still lived. How do we know this? <u>We have their *Hebrew Gospels*</u>! The Spanish Inquisition was begun in 1478 specifically to crush the Messianic Church in Spain. In 1492, King Ferdinand & Queen Isabella completed the Reconquista, removing the last stronghold of Islam at Granada. Immediately they turned to the Jews to expel them from Spain and seize their assets. On the deadline of August 31, 1492 - Columbus' three ships left Spain for the New World filled with Jews fleeing the Edict. Messianics fleeing the Inquisition took *The Hebrew Gospels from Catalonia* with them. They ended up in the

Vatican Library bound beneath another Hebrew manuscript, undiscovered for 500 years. Dr. Jones is now translating these lost *Hebrew Gospels*. Results of the initial translation are in *Sons of Zion versus Sons of Greece: Survival of The Hebrew Gospels and the Messianic Church*.

JONES

GENIUSES

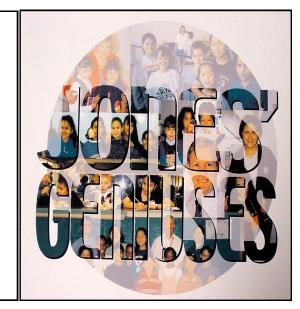
IN THE NEWS

For more information

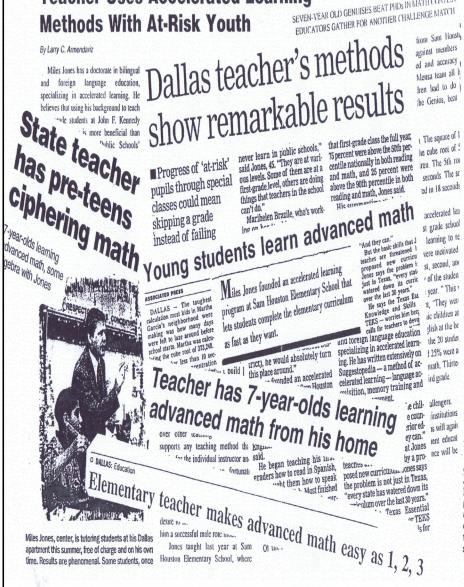
on B'nai Emunah Institute

for Accelerated Learning

go to jonesgeniuses.com



Teacher Uses Accelerated Learning SEVEN-YEAR OLD GENUISES BEAT PHDs IN MATH CONTEST **Methods With At-Risk Youth**



Teacher fights for kids' rights to skip grade

By Karel Holloway Staff Writer of The Dallas Morning News

The problem was to find the fifth root of 714,924,299. In less than 10 seconds, three students correctly answered 59

The adults, armed with calculators, took more than a minute. Some never finished the problem.

The display by 7- and 8-year-olds was arranged by teacher Miles Jones. The students from Sam Houston Elementary School in Oak Lawn answered nine out of 12 problems correctly and did so faster than the panel of adult educators.

The boys and girls met each of the problems eagerly. They wrote them down quickly and did most of the math in their heads.

Dr. Jones staged the demonstration last week to support his assertion that the students were being treated unfairly by the Dallas school district and their school. He has even filed a civil rights complaint on the behalf of the students, who are Hispanic.

The students' principal says they have learned to work certain complicated math problems but lack basic real-world skills.

The students were part of an accelerated learning program that Dr. Jones used last year at Sam Houston. He worked with the bilingual firstgrade students during their class time. after school and on Saturdaya By the end of the school year, he believed that 13 of the 20 students could skip second grade and move on to third.

The Call from Sinai -Ten Keys - The Scriptural Basis of Home Schooling



From The Writing of God by Dr. Miles Jones

1) The call from Sinai is a sacred Covenant which God intended to reach the whole world... "Now therefore, if you will obey my voice indeed, and keep my covenant then you shall be a peculiar treasure unto me above all people, for all the earth is mine. And you shall be unto me a kingdom of priests..." (Ex 19:5-6)

2) It is written by God's own hand, <u>it could be important</u>... "And He gave unto Moses, when he had made an end of communing with him upon Mount Sinai, two tablets of testimony, tablets of stone, written with the finger of God." (Ex 31:18)

3) The Sinai Covenant is a teaching Covenant... "And the LORD said unto Moses, come up to me into the mount, and be there: And I will give you tablets of stone, and a law, and commandments which I have written; **that you may teach them**." (Ex 24:12)

4) God stipulates **two purposes of the Covenant, His word and His writing**... "And the LORD said unto Moses, write these words, for after the purpose and character of these words I have made a covenant with you and with Israel" (Ex 34:27 Amplified Bible).

5) God provided the Israelites with a system of writing... "And Moses turned, and went down the mount, and the two tablets of the testimony were in his hand: the tablets were written on both their sides; on the one side and on the other were they written. And the tablets were the work of God, and the writing was the writing of God..." (Ex 32:15-16) God specified the writing of God, the alphabet, is of Him. "I am Alpha and Omega, the beginning and the end-ing... the first and the last: what you see, write in a book..." (Rev 1:8-11). The Covenant included numeracy - letters were also used for numbers. "Take you the sum...and divide..." and multiply & do fractions & measurement, etc. (Numbers 1:1).

6) The Covenant bestows a blessing on those who answer the call from Sinai... "And He has filled him with the spirit of God, in wisdom, in understanding, and in knowledge..." (Ex 35:31) "And He has put it in his heart that he may teach..." (Ex 35:34). God specified the power of this Covenant blessing to His believers... "Behold I make a covenant... I will do marvels, such as have not been done in all the earth... with you" (Ex 34:10). [continued on next page]

The Ten Keys to the Scriptural Basis of Home-Schooling

(continued)

7) **The Covenant is for men... and women**... "And every able and wise-hearted man in whose mind the Lord had put wisdom and ability, everyone whose heart stirred him up to come to do the work..." (Ex 36:2) "**And they came, both men and women**, as many as were willing-hearted..." (Ex 35:22), **and children**... Daniel and his cohort were learning the word & the writing of God. "God gave them knowledge and skill in all learning and wisdom..." (Daniel 1:17 essentially the same blessing as in Exodus 35:31).

8) Scripture specifies a Godly Yardstick - a measure for those receiving the blessing of the Covenant... *"In all matters of wisdom and understanding, that the king inquired of them, he found them ten times better than all the* [wise men] *that were in his realm*" (Dan 1:20).

9) The Covenant commanded believers to teach the word & the writing of God to their children... "Said the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people" (Jer 31:33). "You shall read this law..." (Deut 31:11) "And you shall write them [words of the law] upon the posts of your house, and on your gates" (Deut 6:9). "And you shalt teach them diligently unto your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up" (Deut 6:7).

10) There is a curse to those who do not obey the Covenant... "Behold, I set before you this day a blessing and a curse, a blessing if you obey... and a curse if you will not obey..." (Deut 11:26-28) "My people are destroyed for lack of knowledge: because you have rejected knowledge, I will also reject you, that you shalt be no priest to me: seeing you have forgotten the law of your God, I will also forget your children" (Hos 4:6). In Hebrew, to remember also has the meaning 'to show favor to', and to forget also means 'to not show favor to'.

THE MENSA CONTEST

In 1995 inner-city Dallas 2nd graders took on MENSA PhDs in a contest of speed and accuracy calculating powers and roots. The 2nd graders did all the math mentally, the PhDs were allowed to use calculators. Teams had to answer first, and correctly to win. We spoke of the Godly Yardstick of Daniel 1:20, where the king stated Daniel and his fellows were *"ten times better than all the wise men in his kingdom."* You be the judge whether Mensa PhDs are some of the most knowledgeable men in the kingdom - and whether these children were *"ten times better!"*

Jones Geniuses Beat Mensa PhDs 14 to 6!



107 ²		11,449	Some of the
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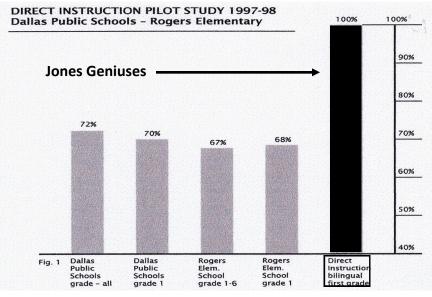
<u>Initial Results of</u> <u>Jones Geniuses</u> <u>Accelerated Learning</u> Program

1993-94 L.K. Hall Elementary - Out of 22 second graders, 13 read at or above 3rd grade reading level - 10 read at or above 4th grade, 7 read at or above 5th grade, 5 read at or above 6th grade and 1 read at or above 8th grade.
Average reading level for the second graders - grade 3, 8th month.

1994-95 Sam Houston Elementary - First Grade, 75% were above the 50th percentile on the SABE, 25% above the 90th percentile.

1995-96 John F. Kennedy Learning Center - Sixth Grade, after only 7-10 days of Accelerated Learning, students went from 46% passing on math basic skills tests to 95% passing.

1997-99 Rogers Elementary - First Grade, 95% of students were above the 50th percentile in reading, 53% in the top quartile. In math 90% of students above 50th percentile, 56% in top quartile.



Percent Passing Standardized SABE Reading Test



Jones Geniuses Accelerated

So Many

Can't be Wrong!

"Dr. Jones' math curriculum is the most advanced, exciting and easy to implement program I have ever found! The kids excelled quickly and came to enjoy a subject they had only tolerated before. My 3-year-old learned the basic of reading and math. My 17-year-old does cube roots in her head! What more can you ask of a course of study?" **Cindy Camp, Garland, Tx**

"The *Genios* regularly stun observers with lightning-fast mathematical calculations. Children are zipping through problems most educated adults would have trouble solving even with a calculator." **Rebecca Rodriguez, Dallas Observer**

"I was in my first college math course with students who were several years older than me. On the first day the teacher asked what was the fifth root of 32. Of course, to a Jones Genius that is an easy question, but when I answered it everyone turned to look at me in awe." **Meredith Escobar, Lancaster, Tx**

"Dr. Jones speed reading class definitely helped me obtain a better score on my college entrance exams. Since I have used time-compressed speech for the past three months my reading speed has increased by leaps and bounds. While I was taking the test I was able to skim the reading material quickly and answer the questions correctly. The Speed Reading Lab has definitely helped my reading ability, comprehension and speed." **Cameron Cooper, Austin**

"Nine months ago none of these children spoke English... Now they are reading Tom Sawyer. First graders now do fourth, fifth, and sixth grade work... A teacher who is making a difference!" **Doug Wilson, Channel Eight News, Dallas**

"Kevin is surging into addition and subtraction and phonics. And Maureen 'loves' math. They both love the ribbons. Wow! I'm impressed. Being a math kind of guy myself, I can see the incredible depth of understanding of how the mind learns and the amount of tedious work that has gone into this. You are really on to something." **Randle McCaslin, Austin**

"When we first met Dr. Jones, Kristen was in 6th grade and needed a jump-start in math. She was suffering from math phobia and was very behind, barely able to add and subtract, let alone multiply and divide. Within that year she became a Grand Facts Master and her math phobia disappeared. She went on to be on the demonstration team and eventually became captain of the team. She went from not being able to multiply to finding the cube root of six-digit numbers. Amazing!" **Tara Rose, DeSoto, Texas**

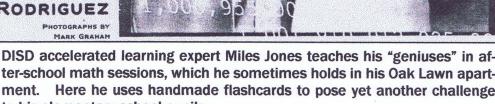
Dallas Observer September 4, 1997 article reprinted by the Institute for Accelerated Learning



TOO "JONES GENIUSES" CAN CALCULATE DIFFICULT MATH PROBLEMS IN THEIR HEADS. BUT DISD HASN T ALWAYS LIKED THE ANSWERS.

MA FOR THEIR OWN GOOD 705=

BY REBECA RODRIGUEZ PHOTOGRAPHS BY



ter-school math sessions, which he sometimes holds in his Oak Lawn apartment. Here he uses handmade flashcards to pose yet another challenge to his elementary-school pupils.

Are "Jones' Geniuses" too smart for **DISD**?

Eight-year-old Veronica Martinez is calculating the cube root of 474,552 in her head. At the same time, she is attempting to devour a cheese sandwich between gulps of water from a tan-rimmed coffee cup.

It takes less than eight seconds to consume the mathematical problem, slightly longer for the sandwich. She wriggles a hand free and slams it down hard "Seventyon her bell. eight!" she yells out.

"Seventy-eight what?" asks Miles Jones, her teacher. "Seventy-eight feet," she answers coyly.

Veronica continues to ignore the scratch pad in front of her as she moves on to other problems. Like 75,500 squared. (Answer: 5,700,250,000.) Or the fifth root of 2,887,174,368. (Answer: 78.) Sometimes, as she's working through the numbers in her mind, her eyes glaze over a little through pink plastic glasses. But eventually, the pigtails start swinging, and she smiles again. She's got the answer.

To read the complete article and others, or watch videos of Jones Geniuses

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go to jonesgeniuses.com.

Revelatory Presentations by Dr. Miles Jones

Speaking engagements are usually a 1½ hour Power Point presentation. Video portions of many of these presentations can be seen by going to writingofgod.com or on our YouTube channel: Writing of God. Contact Dr. Jones at milesjns@yahoo.com to reserve your presentation date. The suggested topics are arranged by content for Messianic Feast Days:

Purim - first part of the year - a time of celebration of Salvation of the Jews:

Joseph - Proof from the Egyptian Archives of the Amazing Untold Story! or...

The Great Secret of the Success of the Hebrews in all Times and Places

and How All Believers Can Have this Blessing of Yehovah!

<u>Passover - Spring - The Sacrifice of the Lamb & the Exodus from Egypt:</u>

Inscriptions at Mt. Sinai in Midian tell a Story straight from the Exodus or...

Where is the Real Mount Sinai & When Did the Exodus Take Place?

Shavuot - Spring - giving of the Law at Sinai & the Holy Spirit at Pentecost:

Moses and the Dramatic Secret Revelation from the Real Mount Sinai! or...

Hebrew - The Earliest Alphabet - The Latest Revelations - Mindblowing!

Rosh Hashanah & Yom Kippur - Fall - New Year & Day of Atonement:

Timeline of the Torah - Scientific Evidence of the Truth of the Bible! or...

Discovery of Yahweh Stone - Oldest Artifact w' the Name of YHVH!

Sukkot - Fall - Feast of Tabernacles - God descends upon Temple to Dwell:

The Story of the Lost Hebrew Gospels and their Dramatic Revelations! or...

The Hebrew Gospels - Who Has Been Messing with Scripture?

Hanukkah - Winter - Feast of Rededication of the Temple - Festival of Lights:

The Revelation of Abraham & the Cast of Thousands at Mount Sinai! or...

Inscriptions from Mount Sinai - Scientific Evidence of the Exodus!