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THE NEW COVENANT IN MY BLOOD

No.264

TWO COVENANTS

As He sat at the table of the last supper, Jesus took the cup and told His disciples, "This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me." (I Cor.11: 25)

Jesus was introducing them to the "covenant" relationship that He was executing in His blood. Through the power of the cross, a new covenant was being established upon better promises, replacing the old covenant which was passing away.

The Book of Hebrews explains, "But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises." (Heb.8: 6)

The writer goes on to explain that this new covenant is no longer an "external" covenant of laws and statutes, but is a covenant written within the hearts and minds of the people. It is an "inner" work of the Spirit of God. And he adds, "In that he saith, a new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away." (Vs.13)

What is a "covenant"? It is a formal agreement, a contract between two or more parties. The old covenant is a conditional agreement between God and the people. It is the covenant of the Law and Moses is the mediator. It rests on, "IF YE WILL OBEY.MY VOICE...ye shall be..."

It contains wonderful promises, "Ye have seen what I did unto the Egyptians, and how I bare you on eagles wings, and brought you unto myself. Now

therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: and ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel." (Ex. 19: 4-6)

The Lord God had great plans for His new nation. He covenanted with them and gave them laws and statutes to follow so that they would be a very peculiar people in the earth. He called them a "peculiar treasure."

The translators chose the word "peculiar" but here it does not carry the meaning of "odd" or "strange" as we would think today. Rather this is a word meaning "shut up to God." It conveys their very close and private relationship as God's own treasured possession. They were to be fully separated onto God only.

Peter spoke these very same words when he addressed, "The elect according to the foreknowledge of God the Father..." (I Pet. 1: 2a) "But ye are a chosen generation, a royal priesthood, and holy nation, a peculiar people..." (I Pet. 2: 9a)

The new covenant contains the very same promises with two great differences. One holds promises of literal things, (literal land and wealth) obtained by external works and the mediator is Moses, a mortal man. The other holds eternal values through an internal work of grace done by the Spirit of God in the hearts of a people shut up to God, and the mediator is Christ.

DRINK YE ALL OF IT

The new covenant is THE BLOOD OF JESUS. Holding up the cup, Jesus said, "Drink ye, all of it. For this is my blood of the new testament, which is shed for many for the remission of sins." (Matt. 26: 27b- 28) The new covenant is held in force by the blood of Jesus. It can never be cancelled. It is a life covenant. We keep it by drinking His blood. This means that each day, we hear His voice and follow Him and His life works within us.

There was a day when Jesus told His disciples, "Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you...He that eateth my flesh and drinketh my blood, dwelleth in me and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me." (Jn.6: 53, 56-57)

These are strong words but they are spirit and life. The disciples were yet carnal and could not comprehend such language and "Many therefore of his disciples, when they heard this, said, 'This is an hard saying, who can hear it?...From that time many of his disciples went back, and walked no more with him." (Vs.60, 66)

Those who turned back still believed in Jesus and in His miracles but they could not continue to follow Him because His teachings became too strong for them. This is what happens to us when suddenly He reveals truth that we find objectionable, being far removed from traditional teachings. So instead of just waiting and continuing to press in with Him, we just walk away from the truth.

Under the old covenant they had to make the decision to obey God's voice and the covenant could expire anytime. And the old covenant did expire and is no longer in effect and never again shall be. "In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away." (Heb.8: 13)

The old covenant no longer exists. God will never again require animal sacrifices for the forgiveness

of sin. NEVER. Any temple built by man today is unacceptable to God. It is an abomination. The only temple recognized by the Almighty is the temple of Jesus' body. The old covenant is history.

We are now "In the dispensation of the fulness of times that he might gather together in one all things in Christ, both which are in heaven (invisible realm of spirit) and which are on earth; even in him: in whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: that we should be to the praise of his glory, who first trusted Christ. In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation" in whom also after that ye believed, ye were SEALED WITH THAT HOLY SPIRIT OF PROMISE, which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory." (Eph. 1: 10-14)

Keeping in mind that this new covenant is sealed in His blood, we see from the above scripture that He has worked all things according to the counsel of His own will. The Lord does not take advice from anyone, He does not change things to fit the circumstances, He simply works all things according to His own will.

And these things were already finalized in Christ from the foundation of the world. So now, at the end of the age, He is gathering them together again in Him as He has purposed to the praise of His glory. In other words, ALL things means the entire creation in heaven and in earth and under the earth, will declare His power and glory.

This scripture written by Paul to the church at Ephesus is a declaration of God's will for us. The old covenant was ratified between God and the people through Moses the mediator. But the new covenant is ratified in the Blood of the Lamb of God and is **between God and His Son** who is the Mediator. The new covenant is between God and Jesus Christ His Son and the promise from God to His Son is that He is heir of all things. We belong to Him because of His sacrifice and He is reigning until ALL HIS ENEMIES are under His feet. His enemies are the forces that have kept us and still keep the people in bondage of darkness and death.

When ALL HIS ENEMIES ARE UNDER HIS FEET, He inherits all things, the people, the trees, the plants, the animals, the universe, the entire redeemed creation...These are ALL THINGS. This is the promise of God to His Son in the new covenant. Those who are firstfruits unto the Lamb are now being gathered together IN HIM. They are His body who will first put all enemies un-

der their feet. (The last enemy to be destroyed is death in these bodies.)

The rest of creation will arise in ages to come when death will be no more and all things will belong to the heir of God and those who are joint-heirs with Him- "The Spirit itself beareth witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together." (Rom.8: 16-17)

These verses say it all. The word "children" come from a word meaning "produce of." Those who are produced or have been born of God. This is a work of the Spirit in us. We are not children of God by being born of the first Adam, we are children of God by the process of "rebirth."

Also heirs are children who have matured by suffering with Christ. "The heir, as long as he is a child differeth nothing from a servant, though he be lord of all." (Gal. 4:1) So as we suffer with Him we become mature and joint-heirs with Christ. Jesus taught that little children (immature ones) are part of God's kingdom, but they are not heirs unless they mature.

This plan was made from the foundation of the world when the Lamb was slain. And it is coming to pass according to God's love and perfect will. For the many who have already come to the knowledge of Christ and are aware of this, there is no problem. For those who are still trying to hold onto a system and a covenant that is decaying and vanishing away, it will hurt accordingly.

In Christ, we do not choose between good and evil, this was our time in the tree where the serpent dwells. Now we partake of the Tree of life. We are in the Lamb who is without spot nor blemish. "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God." (I Jn.3: 9) "Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him." (Vs.6)

The apostle John continues to explain that "He that committeth sin is of the devil.." (Vs.8a) The only one in us that commits sins is the old Adam na-

ture. In Christ the old Adam is dead on the cross. As we mature the new man within becomes stronger and abler to overcome the old Adam man each day.

Paul exhorts, "That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put one the new man, which after God is created in righteousness and true holiness." (Eph.4: 22-23)

When Christ shone His Light in us, we were as Paul on the road to Damascus. We soon found that something powerful within us was changing our lives. Many among us just wept and fell on our knees in thanksgiving for saving us from the darkness we had been following. We felt cleansed from our sins and wanted to tell the world.

We began our walk as new creatures. Our water baptism was a token of our faith. We were buried with Him in the death of the cross and now we are rising with Him as He arises in us in newness of life. This is not a religion or a sequence of rituals, this is actually happening within us.

It is then that the struggle within begins and that we find, as Paul so eloquently described, "O wretched man that I am! Who shall deliver me from the body of this death?" (Rom.7: 24) Indeed his old nature was still pulling at him but he knew who to turn to. He declared, "...So then with the mind I myself serve the law of God; but with the flesh the law of sin." (Vs.25b)

His mind meaning his consciousness obeyed the law of the Spirit that he now found in his heart but his flesh still served the law of sin and had to obey the external law of man. He was yet divided and so are we until all is overcome by the power of His Holy Spirit within.

By the Spirit, Jesus delivers us each day. He has ways to deal with us and to chastise us and cleanse us as no man could ever do. He is the Mediator of this new covenant and His laws are being written upon our hearts and minds. We are not our own and we will find that things happen in our life that we had no idea would take place.

THE BELIEVER vs THE OVERCOMER

The covenant in His blood contains many wonderful promises to the believer. Among these, "Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house." (Acts 16: 31) But at Patmos, the Lord Jesus came to John in a mighty visitation and revealed that He holds many more exceeding great promises to the "overcomer."

Jesus unequivocally declared, "He that over-cometh shall inherit ALL things; and I will be his God, and he shall be MY SON." (Rev.21: 7) We know that when He said ALL THINGS, He meant the entire creation. But now we see that this is not given automatically to believers as being saved from death. This is given to the Son and He is the overcomer. We overcome by being in Him and overcoming each trial by His power.

Most Christians are believers in the saving power of our Lord. Most Christians desire earnestly to receive all that God has for them but are all Christians mature enough to realize what Paul was talking about when he said "Brethren, I count not myself to have apprehended: but this one thing I do, 'forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." (Phil.3: 13-14)

While here in flesh and blood, Jesus preached the Gospel of the Kingdom. "And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people." (Matt.9: 35)

But the sons of God are given "The Everlasting Gospel" to preach to every nation and kindred and tongue and people in ages to come. Jesus showed John on Patmos, that He had many things for the "overcomers." The overcomer is not the man of flesh; he is the Christ man that is being raised in us. Paul was certainly a saved believer yet he knew that there were more "things" to apprehend or to grasp and take hold of in Christ.

These things are of no interest to carnal immature Christians but they certainly stir the spirit of those who were predestined to this calling from the foundation of the world. The mind-set of carnal immature Christians is not to overcome the darkness and death of this world. The mind-set of carnal immature Christians is to save their lives and be raptured over the earth while the battle to overcome death is raging down below!

So they look for teachers and preachers who will tell them just what they want to hear. Paul wrote to Timothy that in the end there would be some who "...shall turn away their ears from the truth, and shall be turned into fables." (IITim.4: 4) A fable is a story not founded on facts. Surely the rapture story is such a fable and it is what many Christians are looking forward to.

I remember years ago hearing a preacher declare to his congregation that they had no need to study the book of Revelation because they would be caught up in the rapture when the things of that book would come to pass. Surely this is the blind leading the blind.

When Jesus appeared to John on the isle of Patmos He explained in details what is the path of the overcomer and what is the great reward to those who follow Him

ANGELS IN THE CHURCH

When the resurrected Lord visited John on Patmos, he specifically told him to write to the ANGEL of each church that Paul had established throughout Asia. He first introduced these angels as a MYSTERY.

When John saw the vision of the candlestick, this is what he saw and heard. "The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. THE SEVEN STARS ARE THE ANGELS OF THE SEVEN CHURCHES; and the seven candlesticks which thou sawest are the seven churches." (Rev.1: 20)

We know that what is called the Candlestick in the

Holy Place was not actually made up of "candles." The golden candlestick was actually a "lampstand" with seven branches each branch having a lamp with a wick fed with oil. John learned by the Spirit that these lamps represented the seven churches and that the stars in the right hand of the Lord were the angels of the churches.

We know that there are various kinds of angels and that the Son is above the angels "Being made so much better than the angels, as he hath by inheritance obtained a more excellent name (nature) than they." (Heb.1: 4)

The Son is higher because He has obtained a more excellent nature by inheritance. By nature, created angels are not heirs of God. Only the sons who are AS the angels are joint-heirs with Him.

However, the angels are definitely vital in God's plan and purpose. The Old and New Testament are filled with "angels." They are very active in all of God's creation. Some are communicators, some are warriors all are worshippers. The book of Revelation has many active angels.

It was an angel who spoke with John on Patmos but when John fell on his knees to worship him, he quickly identified himself saying, "See thou do it not, for I am thy fellow servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God." (Rev.22: 9)

Concerning angels we also read, "Are they not ALL ministering spirits, sent forth to minister for them who shall be heirs of salvation?" (Heb.1: 14) Jesus said that even the little ones each have an angel, "Take heed that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven." (Matt. 18: 10) These do not only include natural children but immature Christians at any age.

All angels are spirits but all do not have the same calling. Some are called to minister God's truths to those who are called to be heirs of salvation. And John's vision showed us that some are stars (luminaries) sent from the right hand of the Lord Him-

self who is seated at the right hand of God. These deliver the word that the Lord speaks to those who have ears to hear.

With this in mind, it would be fair to conclude that each one of His called out people are endowed with an angel who is able to minister the revelation that the Lord is sending each day.

Then there is this, "The disciples approached Jesus for a woman whose husband had seven brothers. When her husband died she remarried a brother and he died and so on until she had married all the brothers. Then she died also and the question was, "In the resurrection whose wife shall she be of the seven? For they all had her. Jesus answered and said unto them, 'Ye do err, not knowing the scriptures, nor the power of God. For in the resurrection they neither marry, nor are they given in marriage, but are AS THE ANGELS of God in heaven." (Matt. 22: 28-29)"

These disciples were looking at the picture with their carnal understanding, but Jesus set them straight. He said, *In the resurrection*. Now the question concerned those who had gone on the other side of the veil and Jesus placed these *In the resurrection!* He was not speaking of an event on earth when new bodies of glory appear, He was speaking of Himself as the resurrection and of those who had lost their earthly bodies and who were now caught up into Him who is the resurrection.

Jesus was saying that those who had died here were now alive in Him who is the resurrection. So those whose bodies died are caught up in the life of Jesus and though they are "asleep" as far as their bodies are concerned, they are very much alive in Spirit. This makes them "as the angels" and they can then be assigned as messengers depending on what level they have reached in Christ while here on earth.

This is why John on Patmos was told by the angel who gave him the vision, "I am one of your brethren the prophets and of them that keep the sayings of this book: worship God." (Rev.22: 10) This angel was one who had kept the saying of the book and whose life here on earth had been on a higher

spiritual level. The word "angel" means "messenger" and so these angels are messengers who bring the word of the Lord to those who have an ear to hear and who will in turn share it with others. We have no conversation with angels yet they communicate with us through the Spirit in a way that we understand.

They speak our language and know our customs so that they make the Word clear to us. The seven churches of Asia were each in different places and most likely spoke different dialects, so each had a specific angel who was able to get through to them.

The body of Christ is being formed on both sides of the veil. All will soon appear in new bodies of flesh and bones in the earth when the overcomers in Christ have destroyed the power of death in these bodies. This is our last mission. "The last enemy that shall be destroyed is death." (I Cor.15: 26)

One more thing worth mentioning on the subject of these angels is what Jesus said about John the Baptist. "For all the prophets and the law prophesied until John. And IF YE WILL RECEIVE IT, THIS IS ELIAS THAT WAS TO COME. He that hath an ear to hear, let him hear." (Matt. 11: 13-15)

Jesus did not say that John was speaking in the name of Elias, He said, if you will receive it, if you have the ears to hear this, JOHN IS THAT ELIAS. We know that even before the resurrection, Elias (Elijah in the Old Testament) did not go to the grave. He was caught up into a whirlwind.

We also see him with Jesus and Moses on the Mount of Transfiguration. I believe that Elias is among the angel messengers who minister to the heirs of salvation. John the Baptist was the voice of Elias bringing the message that the Lord God was speaking to the people. John the Baptist had never been Elias in previous life, this is not reincarnation or such a thing, NO yet Elias himself was very much alive and speaking through John.

We also read, "Be not forgetful to entertain strangers: for thereby some have entertained angels unawares." (Heb.13: 2) God sends angels with messages through those who are strangers to us. These

are special ministers to us. He also sends angels to protect us and keep us from harm. I have found such angels in my life and I am sure most have experienced the same.

I will never forget one of my short encounters with one of these angels. My mother had past away and my husband and I had to go to Europe to put her affairs in order. At the time of her death, she lived in Belgium but having had a business in Paris, she had accounts to close there as well. So we had to commute several times between Brussels and Paris.

We carried all the precious documents needed with us in a leather satchel. We were at a railroad station in Paris one morning where we had to catch a train. We laid our satchel on a bench near a kiosk where they sold coffee and croissants. We had just bought our coffee when the loud speaker announced the immediate boarding of our train.

We hurried toward the quays each holding our coffee. We were almost on the train when a man appeared behind us holding up our black leather satchel. He said nothing but seems very light on his feet and just handed it over to Michael. We thank him profusely, but then he was gone. Oh! My Lord! Thank you. We would have lost everything we worked for. We knew this was an angel of God for us. There were other times when such things took place in my life but it would take a book to recount them.

Perhaps in the past we have feared to tread in this area of the spirit because it has been abused and has been taken over by works of darkness such as witchcraft. Speaking to the dead is forbidden in Scriptures and so we have no desire to do this. But those who have died in Christ are not dead and also we do not seek after them to talk to them or even to pray to them. This could be witchcraft. However, the Spirit is revealing that those who died in Christ are very much alive in Him and that as He appears in the earth, He is bringing them with Him.

"For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him." (I Thes.4: 14) In my previous issue I explained more of this.

The Lord has been showing us that we are entering a new Day and a new Way of receiving and ministering His Word. We are entering the new and living way. "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, BY A NEW AND LIVING WAY, which he has consecrated for us, through the veil, that is to say, his flesh." (Heb. 10: 19)

Jesus said, "It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit and they are life." (Jn.6: 63) This is powerful. The life that quickeneth our mortal bodies is "the words that He speaks to us." If all we needed to have life were the literal verses of the Bible, we would have no need of the Holy Spirit. The Holy Spirit and the angels bring us the Living Word of life. This is what is quickening us from inside out.

The blood of Jesus is the Word of Life. The life of the flesh is in the blood of Adam; the life of the new man is in the words that Jesus speaks to us...this is His blood. The new man is the Word made flesh...when it is made flesh the Word becomes the life of our new flesh.

Then we no longer preach the Word, we are the Word in flesh and bones. The Word is no longer something we hear through preaching or reading, the Word is the life of our flesh bodies. We are the Word. We are the Book written and open for all men to see. The Word we hear now is the Lord Himself. He who is risen in the midst of His body. To deny this is to deny Him. Now we look for the manifestation of this truth.

A CHANGE OF CONVEYANCE

A conveyance is a means of transportation or means of communication or transmission. A bus, a plane, a car even a bicycle are all conveyances. They are the way by which we transport ourselves or things from one place to another.

In the Spirit there are various means of transmission or communication. We are told and we know that in time past, God communicated with His people through the prophets but that now He does all

His work through the Son. The Son communicates through His Holy Spirit and the angels by means of revelations, dreams or events that open our understanding to what He is working in us and in the world.

Lately, words have been coming from the Spirit concerning a change in the ways He communicates with His people. We are moving into a new and better way.

Just this morning a dear sister called me with a dream she had received. In the dream "She and a friend had been told about a new book written by one who has written "devotional books." So they went looking to find this new book and were given direction on how to get there. They followed and came to a building that was a business and had many books. They looked through them and she finally found the one with the right title but it had loose pages in the center and so she looked for another. She found one titled "Gentleness" but decided not to take it. She went back to the one with the loose pages and picked it up. When she did, the book "Gentleness" was attached to it."

I believe that this denotes the new way that God is bringing us to in our "devotions" with Him. Devotion is a profound dedication and earnest attachment to a cause. We have been trained to show our dedication by doing certain things such as making sure we read our Bibles, we pray every day, we turn from worldly ways and so on... this is all very good.

But the Lord is opening a new book to us and when we find it we will find that there are still some loose pages (things that are not yet fully anchored or sealed in us) but nevertheless we are moving into this new phase of life. He is opening a new way to communicate with us and to let us see more clearly the reality of who He is and we are in Him. Gentleness is attached to this new way. It is not harsh as in the past; our Lord is dealing with us very gently that we might be gentle with others. We cannot have gentleness without changing our ways of seeing Him and expressing Him. Gentleness is attached to and goes with this new way.

Several nights ago I also had this dream. "I had

driven someone to church. I parked my car on the street side assigned to the church parking. When I came out of the building my car was gone. It was nowhere to be found. I hailed a policeman and although he was no longer on duty, he helped me look but it could not be found. Then I went back in the church and found many more people there ready to leave. So we walked out.

Among the people I recognized the man who was God's instrument to launch me into these writings. That was some twenty-two years ago. This man has now been with the Lord eighteen years. He was smiling as if to say 'you know what to do." I said, I know, I am getting a new car!"

My current car is what I have been given to transport people to the church (true church). It represents the way that I have been writing. The man who launched me into the writings is the one who conveyed to me through his smile that now I was coming to a new way- a new car.

There is no doubt that the Lord is bringing something brand new to His body, His church. The people in the church were ready to move on. I cannot tell how this will unfold but I know that it will. I believe that the Word that He has been speaking to us will now bring new life. It will bring us into a new level of knowing Him and seeing the things that God has prepared for us. Things that can only be revealed by the Spirit.

A COMPANY OF THREE-HUNDRED

Three-hundred is a significant number in God's communications. It was Gideon who found out that he was not going to win God's battle against the Midianites with an army of 25,000 men or with 10,000 men, Oh! No. God would do it with only 300 men chosen for the way they drank water from their cupped hands and stayed aware of what was happening around them. These were invincible because they were chosen of God. They were given the ultimate overcoming power they needed.

Noah's ark was three-hundred cubits long. It overcame the flood that destroyed the world that men had built then.

Mary anointed Jesus' feet with perfume of pure

nard costing three-hundred denarii and Jesus' anointed feet walked through this death and overcame it. He imparted that same Spirit of the Overcomer so that, as His feet, some will walk triumphantly through death as well.

On March 12th a dear sister in the Lord had this vivid dream, "...standing outside, vaguely knowing that there are many people behind me- hearing faint sounds I looked toward the horizon. Coming louder and louder is one word "Three-hundred, three-hundred, three-hundred," At the same time appears an indescribable group moving on air, slightly above the earth..arriving toward me this still indescribable group of three-hundred is accompanied by a calm, peaceful and firm plea: "You are still yearning so very much to please me, this is vestige..." Instantly it is as the group is transformed as one and disappears into a dazzling light or flame- this also rather indescribable."

Let us see that the time of God's invincible overcomers is at hand. By the Spirit they are seen as they are being gathered as one to increasingly become the flames of fire that will deliver the world. These are the Body of Christ or the sons of God ready to appear in the earth for that purpose. The plea we hear is to turn us from what was a yearning and a hope unto the reality that it is done. Our yearnings are of the past. They are "vestige."

A vestige is the trace that remains after something or some practice has been removed. All our yearnings are now disappearing for we are reaching our goal. This dream is a confirmation that it is coming to pass in our day. "Arise, Zion Arise... Stand strong ye sons of God, the Lord has made you conquerors over death itself. He is the Overcomer, He is the Elect of God and we are all in Him!! See Him as He is arising in the midst of thee!"

"Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in!" (Ps.24: 7) The king of glory is Jesus in His resurrection body and we are that body! Amen.

Because of His love, Jackie Caporaso