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THE BREAD, THE WINE AND THE ELECT

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EATING THE LAMB

There came a day when Jesus shocked His disciples. *"...I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. But I say unto you, That ye also have seen me, and believe not."* (Jn.6: 35-36)

What was it that they did not believe? They were with Him every day so they believed that He was truly in existence. Yet Jesus was addressing the disciples, who had been chosen by Him, had walked with Him and seen the miracles. If they did not believe, who would?

John the Baptist, the greatest of all prophets, had introduced Him as the Lamb of God yet the day came when even he had doubts. Doubting is a human trait and UNLESS one comes to Jesus and eats Him as the bread of life, one cannot really see and believe.

"Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me." (Jn.6: 53-57)

The meaning of this can only be revealed to us by the Spirit. It is as we walk with the Lord and partake of His living Word, that is the word He speaks to us

by the Spirit that our eyes begin to see and our ears are hearing and then we truly believe. This is an experience in spiritual maturity.

The Lord told Ezekiel, *"But thou son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, AND EAT WHAT I GIVE THEE."* (Eze.2: 8) *"So I opened my mouth, and he caused me to eat the roll. And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then I did eat it; and it was in my mouth as honey for sweetness."* (Eze.3: 2-3)

This was not a kind of breakfast "sweet roll" filled with raisins and cinnamon; it was a written roll filled with *"lamentations, and mourning, and woe."* (2:10b) Ezekiel was told to eat the words that he was sent to speak to the children of Israel. He had to not only read them and rehearse them, he had to become that word to the people.

When we eat Jesus as the bread of life, we not only hear His word and believe His word, He becomes our spiritual food. Jesus said, *"It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life."* (Jn.6: 63)

Jesus was saying that His spoken word is spirit and it is substance. It is Him. As we eat the word that His Holy Spirit speaks to us daily, we take on His life. This is something that only the Spirit can make real to us.

The word of life that Jesus speaks directly to our hearts is His flesh and blood. This is a great mystery in Christ. It is an actual transfer of life. This is how the Christ is formed in us. Paul told the church, *“My little children, of whom I travail in birth again until Christ be formed in you.”* (Gal.4: 19)

Paul was actually travailing in birth for the church. He desired that the word that they were receiving would be formed into the full image of the Son of God in them.

The Passover in Egypt and the Passover that Jesus kept with His disciples are great examples of that truth. It was on the night of their deliverance from bondage that God commanded Israel to EAT ALL OF THE LAMB and to strike its blood on the two side posts and on the upper door post of the houses, (a picture of the cross) wherein they shall eat it.

They were ordered to eat the flesh that night, roast with fire, and unleavened bread; and with bitter herbs. These exact details had to be perfectly kept because the lambs that were eaten that night represented the true Lamb of God without blemish whose flesh has to be eaten for life.

“And when he had given thanks, he brake it (the bread), and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death TILL HE COME.” (I Cor. 11: 24-26)

The bread that Jesus broke and handed to His disciples, is, in figure, the Lamb of Passover. This Lamb is to be eaten fully until the Christ be formed within or as Jesus said *“UNTIL I COME.”* This is the first of the “Feasts” or “Convocations” that the Lord ordained for His people. There can be no Feast of Pentecost or of Tabernacles until the Lamb is first eaten.

And then there is the cup of His blood. One is to drink ALL OF IT. This blood is the covenant for the remission of sins. Without the shed blood of the

Lamb there is no remission of sins and that is final. This partaking of His flesh and blood is the foundation of our covenant in Christ. It is the truth that we build upon.

Flesh and blood speaks of the body. On the cross, Jesus purchased a new body for Himself and for every one who follows Him in His death. When we partake of His Word, we are taking His new nature within. The process of transformation into immortality begins with every living word that we take within. The flesh and blood speaks of our new bodies in Christ.

The breaking of the bread and wine until He comes speaks of taking within ourselves all that He is in resurrection. The elect in Christ will overcome death in the flesh. This is why Jesus said that at the end, He would cut short the days of great tribulations in the earth, *“And except those days should be shortened, there should no flesh be saved: but for the elect's sake (who are still here on that day) those days shall be shortened.”* (Matt.24: 22) This shows that the “elects” are not raptured out of the tribulations rather the tribulations are cut short because of the elects.

The elects who will still be in flesh and blood in these days are ordained to be here for their transformation. For *“Mortality must put on immortality and corruption must put on incorruption.”* The word “mortality” describes the condition of one who is alive but subject to dying. So for mortality to put on immortality, there needs to be flesh and blood still present. Such a transformation is ordained of God at the end. This is why we must drink all of the wine and eat all of the bread.

I remember a dream that I had at the time that my dear mother-in-law passed away. She was near one hundred years old. She was labeled Catholic although I never saw her going to church. I know she loved the Lord and prayed much. Often, it was with joy that she told me about her dreams. I called her Mama Mia.

In my dream *“I saw Mama Mia at the airport, ready to board a large airliner. She was holding a brown paper sack with her lunch in it. She got on*

the plane and put the bag under the seat. I saw that in it was a loaf of bread and a bottle of wine.”

The Spirit let me know that the little paper bag with the bread and wine represented the makings of her new body that she was taking with her. The communion of the saints in life proclaim that we believe that in Christ we have a new body prepared.

Paul said, *“For we know that if our earthly house of this tabernacle (bodies) were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: if so be that being clothed we shall not be found naked.”* (II Cor.5:1-3)

The heavens are not a geographical location, they are the invisible realm of Spirit where God is, where Jesus and the saints in Him are, and where principalities and powers wrestle. When the tent of this tabernacle (our earthly bodies) dies, we have another body reserved in the invisible realm of Spirit.

Until Christ is fully formed in a flesh and blood people on the earth, the bread and wine (His flesh and blood) that we partook of in this life come with us on the trip beyond the veil. We take our paper bag lunch with us. The bread and wine that we eat and drink daily are the ingredients for our new bodies. They are retained in the invisible but on the day of “manifestation” they will become visible just as Jesus became visible to His disciples after His resurrection. This is a great mystery that has been hid in Christ from the foundation of the world.

Paul declared, *“That your faith should not stand in the wisdom of men, but in the power of God. Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought. But we speak the wisdom of God in a mystery, even the hidden wisdom which God ordained before the world unto our glory.”* (I Cor.2: 5-8)

JOSEPH AND THE ELECT

The story of Joseph began when God from the be-

ginning chose him as one of His “elect.” In our previous study we saw that the tribes of Benjamin, Ephraim and Manasseh were not among the jewels of the tribes given to the cherub that covereth. As we study the Word of God by the revelation of the Spirit, we come to the understanding of God's great purpose in doing this.

Ephraim and Manasseh were the two sons of Joseph born in Egypt of his Egyptian wife. They were heirs of Joseph and because Joseph was given a double portion, they became heirs of Jacob (Israel) and each received an inheritance as the tribes. It was on Jacob's death bed that he blessed both Manasseh and Ephraim with these words of prophecy, *“..he (Manasseh) also shall become a people, and he also shall be great: but truly his younger brother (Ephraim) shall be greater than he, and his seed shall become a multitude of nations.”* (Gen.48: 19b)

Because Joseph's sons were born in Egypt of an Egyptian mother, they represent the Gentile nations that through the spiritual line of Abraham and “Joseph” are heirs of Christ. These are God's elect among the Gentiles. They were chosen before the foundation of the world. It was in Joseph's heart that God planted the seed that would become the deliverer of his people. It was through two dreams (words of God) introducing Joseph as one of God's elect, that the peaceful life of the young man was forever changed.

As the Seed of Christ in each of God's elect grows and blossoms into its full potential for the hour that it is given, the life of the vessel bearing that seed is forever changed. Because Joseph was the first son of Jacob's beloved wife Rachel, he was favored of his father. His father made him a coat of many colours.

The brethren worked hard in the fields of their father and Joseph's robe was not a garment made for labor; it was a long-sleeved garment down to the feet, a very priestly garment indeed. All this had already stirred the older brethren to the rage of jealousy so when Joseph told them his dreams, he signed his death sentence at their hands. *“And*

Joseph dreamed a dream, and he told it his brethren and they hated him all the more.” (Gen.37: 5)

It was innocently that Joseph told the dreams to his brethren. *“For behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and behold, your sheaves stood round about, and made obeisance to my sheaf.” (Gen.37: 7)* And again, *“Behold, the sun and the moon and the eleven stars made obeisance to me.” (Vs.9)*

Joseph might have thought that they would rejoice with him at these words but instead they were enraged and directly plotted to kill him. God knew what they were going to do, yet He sent His word and Joseph was about to be sorely tested by it.

It is unbelievable how a dream from God can stir up murder in another person's heart. Those of us who have had the experience can relate to this. God told His prophet Ezekiel when He sent him with His word, *“And they, whether they will hear, or whether they will forebear (for they are a rebellious house) yet shall know that there hath been a prophet among them.” (Eze.2: 5)*

Joseph had just received his orders from God. His calling was sure. His purpose had been determined from the foundation of the world. He was elect for the purpose of saving lives. It was much later that Joseph himself declared that purpose to his brethren: *“But as for you, ye thought evil against me; but God meant it unto good, to bring to pass as it is this day, to save much people alive.” (Gen.50: 20)*

Joseph is a perfect type of Jesus Christ the Elect Son of God, the Savior of the world, and His entire company of brethren, elect to that same purpose—Christ in His body. God had ordained all this from the foundation of the world. Joseph had to be rejected and killed by his brethren. And so it was for Jesus who was slain from the foundation of the world, and it is so for every elect of God who has heard the call and who stands in the word that God has given them.

However, as it is with all of God's elects, after that Joseph suffered a while, he ruled wherever he landed. He ruled in Potiphar's house, he ruled in the

dungeon, and he finally ruled as second in command in Egypt. And so it is for the elects. They are never at the mercy of demonic forces, they are seated in Christ, above all of them. None of this comes without suffering yet it is not recorded that Joseph ever complained or murmured against God. He understood that the reason for his suffering was God's calling upon him.

When we understand this, we hold no resentment against those who are causing us pain. From the top of His cross, Jesus cried, *“Father, forgive them; for they know not what they do.” (Luke 23: 34)* He knew that they were crucifying Him because it was necessary to fulfill His calling. So did Joseph, and so do we when those who cannot receive the word that we hold mock us, reject us and cast us away as deceivers.

WHO ARE GOD'S ELECT?

Let us be clear, the “elect” are not “elite” as some may assume. However, they have been chosen for a special mission and therefore have been rigorously prepared and trained to fulfill their calling.

It is not mandatory that every believer at this time accept this truth and it is very likely that only those who have received the call will understand its purpose. The call upon the elect do not prevent anyone's growth in Christ but because the elect are “misunderstood,” they are often scorned and despised.

By the Spirit, the prophet introduces the chief Elect, the Head of the Body of elect. *“Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. He shall not cry, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.” (Isa.42: 1-4)*

God declares that this is the One in whom His soul delights! He is none other than God's Son Jesus Christ who came as the sacrificial Lamb to set judgment in the earth. The judgment is given by the

“Comforter” that Jesus sent unto us. It begins at the “house of God” that is within us.

He first reproveth the world in us. *“When he (the Comforter) is come, he will reprove the world of sin, and of righteousness, and of judgment: of sin, because they believe not on me; of righteousness, because I go to my Father and ye see me no more; Of judgment, because the prince of this world is judged. (Jn.16: 8-11)*

Judging the prince of this world is one of the Elect's mission. Jesus did this on the cross when He laid down the life of the old Adam man to be crucified. Death is the penalty for sin and in His crucifixion, Jesus, who took upon Himself the sin nature of the world, yet without sin, put an end, forever, to the Adam man.

In His crucifixion, Jesus destroyed the works of the devil. *“He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.” (I Jn.3: 8)*

The prophet Isaiah gives us more insight on this “Elect.” He writes, *“And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and **mine elect shall inherit it, and my servants shall dwell there.**” (Isa.65: 9)*

God explains that He has a “seed” or many descendants for His Elect to inherit. Remember Jacob's prophecy over the sons of Joseph. He made them heirs with the tribes. Their inheritance is a spiritual one; it is God's mountains (His kingdoms in the earth). The kingdom of God will be established IN them first, then it will spread to the uttermost part of the world.

Jesus inherited a Seed. In Christ, the called out among the Gentiles are His seed, His descendants. He calls us His brethren for He is the first among many brethren and in the ages to come, there are many more descendants to come out of that Seed.

Christ is called the seed of Abraham, Jacob and Judah. In Him we shall inherit the mountains (kingdoms). *“The kingdoms of this world are become the*

kingdoms of our Lord, and of His Christ; and he shall reign for ever and ever.” (Rev. 11: 15b)

Isaiah continues to describe the kingdoms that God's people will inherit, he speaks of a place where His servants shall sing for joy of heart. He also speaks of the new heavens and a new earth, *“For behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.” (Isa.65: 17)*

*“They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people and **mine elect shall long enjoy the work of their hands.**” (Vs.22)* And then the well known prophecy, *“The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord.” (Vs.25)*

Isaiah, the great prophet of the kingdom saw into the day that is about to dawn before us. He saw the many natures that have been part of humanity (typed as beasts) and who have been tamed and transformed by the work of God's Holy One. He saw everything new in the heavens and in the earth. Because of the change that is accomplished in the people of God, the entire cosmos also take on new life.

God loves His Son. He loves His elect and He loves the world. This is not a love that changes. It is not unconditional because indeed, God has many conditions to meet. This is why Jesus suffered “the cross.” Jesus earnestly prayed, *“O my Father, if it be possible, let this cup pass from me...” (Matt.26: 39b)* This is one of the many “IFs” in the Bible. “IF” is a condition and all must meet the Father's conditions but His love does not change.

GOD'S LOVE IS UNCHANGEABLE BUT IT IS NOT UNCONDITIONAL AS MANY BELIEVE.

There are a lot of “IFS” IN THE BIBLE. But God has provided the way that we might meet every condition in Christ and find His EVERLASTING ARMS waiting for us at the end. The cross of Christ meets all of God's conditions. *“The eternal God is*

thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them.” (Deu.33: 27)

The enemy works in our minds. He keeps coming at us with many schemes and disguises, but each time, the “Eternal God” goes before us and thrust out the enemy with the command to DESTROY. The enemy is not only to be thrown out; he is to be destroyed from our midst. The last enemy to be destroyed is death!

In the State of Washington, lives a dear brother in Christ who recently entered a frightful battle against cancer in his colon and liver. Years ago, the truth that some will eventually overcome death in these bodies was made very real to him. In his most recent letter to me he writes,

“Hi Sister Jackie..... Mind if I just ramble on....? I need someone to unload onto sometimes and it is hard finding someone that may be on a wavelength near mine. I just had a ct scan six days ago and the oncologist left two days before seeing it and I had to wait until yesterday to have another oncologist call me and talk to me about it. In the meantime I had been to emergency twice for chest pressure and they doubled up on my heart meds and gave me a nitro patch to wear daily and now the chest is tolerable.

After the second trip to emergency I had to go in two days to see the cardiologist for a follow up and he told me he was going to give me pulmonary stress test and if I needed another stent or bypass they would proceed with it immediately... well I told him about finishing with radiation and chemotherapy and that I had just had a ct scan two days ago but no one had read it yet... so he looked at it and told me I had cancer in my liver already and that he would not give me a stress test or anything because I would not live long enough to benefit from it. He said I had from one to nine months to live and as I was leaving he wanted me to make an appointment in December... then he stopped me before I opened the door... "On second thought, don't make an appointment.... I'll call you." Don't worry, I didn't believe him either.

Now for some of the rambling on I promised..... Paul said in this present life we have passed from death unto life... He said also this mortal MUST put on immortality..and that was here and now not after we die.... Paul did not attain it but he pressed on to the mark....etc... Also he said once we see into the Mystery that has been hidden in God... and we start thinking with the Christ mind... this changes us from the mortal side to the spiritual side eventually..... NOW....

The rest of this is my thinking.....WHAT IF..... WHAT IF those who are being transformed into Sons of God are already starting to age and get older and as we put on the mind of Christ and get the revelation of that window in Rev chapter 4 opening up and us coming up hither... and letting Christ sit on our throne in our temple....well it will first start showing up in us old folk.... Our old Sister in Christ will continue on getting perkier and stronger and older and the first thing we know people are wondering why she seems so young and she is over a hundred.... and several other old folk are getting the same way.

The word says he that overcomes I will give them power to become Sons of God.... Well.... the last thing to over come is death... Now when I recently went through colon cancer surgery... the surgeon told me... "I opened you up and knew I was working on a corpse. I knew you would never stand on two feet again. I kept on cutting and scraping and sewed and clamped you back up and,, HERE you are! I can hardly believe it." So did I overcome death? Could it be possible?

I am now facing those one to nine months prediction of my cardiologist and I do not believe it... I am not anxious and all fear is gone.... I feel in my spirit that I will make it through all this regardless what the ct scan shows and what they say.... I feel it could be that mystery hid in God may be revealed to me and I accept it.... We could be getting back to living long like people before the flood..... I hope so.... Anyway I have rambled on and on... hope you can make sense of it..... love in Christ Jesus our King and Lord.” Oscar W.

If you find it in your heart to join with brother Oscar in this battle, the Lord bless you but the point is that Oscar is not accepting death in his body. He has taken hold of the Truth and turned away from the Lie. We know that these truths will be fulfilled in God's time, but as elect we are called to stand believing that today is the day.

WHAT IS TRUTH?

In the times of Jesus, it was not legal for the Jews to put a man to death. So they were manipulating every possible way to have Jesus crucified. Pontius Pilate, was the Prefect (not perfect!) of the Roman province of Judea and the appointed judge at Jesus' trial, so they delivered Jesus to Pilate to have Him sentenced to death by crucifixion.

Pilate was reluctant to do this because he found no fault in Him. Moreover, his wife had a dream that Jesus was innocent and Pilate wanted to wash his hands of the whole thing. But because the Jews had incited the people against the Lord, they relentlessly and forcefully demanded that He be crucified.

When Pilate entered the judgment hall for the last time, he confronted Jesus and asked, "*Art thou the King of the Jews?*" (Jn.18: 33b) Jesus then asked him whether he had come to that conclusion himself or had he heard it from someone else. Pilate was bewildered by this case. What could this man have done that His entire nation came against Him with such hatred? Pilate said to Jesus, "*Thine own nation and the chief priests have delivered thee unto me: what has thou done?*" (Vs.35)

Then Jesus made a statement that must have seemed very strange to Pilate. "*My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.*" (Vs.36)

"*Pilate therefore said unto him, Art thou a king then?*" Pilate thought that he was getting somewhere but Jesus gave him this to think about, "*Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Everyone that is of the*

truth heareth my voice." (Vs.37)

It was then that Pilate asked his famous question, "*What is truth?*" (Vs.38a) But Pilate did not wait for an answer, he walked out more confused than ever for his heart was not set to condemn Jesus. He went out and faced the Jews and declared, "*I find in him no fault at all.*" (Vs.38b) Pilate put the burden back on the Jews, but as the mob was fired-up and kept shouting "Crucify Him," he relented and gave the order for Jesus to be crucified. Actually, he had no choice at all; IT WAS THE WILL OF GOD.

Going back to the question that Pilate asked we could certainly answer, "Truth is the opposite of the Lie." Jesus declared, "*I am the way, The truth and the life; no man cometh to the Father but by me.*"(Jn.14: 6) Jesus not only spoke of The truth; He introduced Himself as Truth personified. They were about to crucify "Truth." They disrobed Him and humiliated Him. The Scriptures say that "*He was numbered with the transgressors.*" (Mk.15:28b)

In reality they could not strip Jesus from His kingly robe, **He stripped Himself**, they did not take his life from Him, **He laid it down Himself**, "*But made Himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.*" (Phil. 2: 7-8) Jesus had no death in Him, He had to submit Himself to death. He became obedient unto death in order for death to have power over Him.

Truth was crucified but Truth rose again with Jesus and Truth is rising again in a body of people strategically positioned all over the world. Jesus said, "*Everyone who hears His voice is of the truth.*"

Everyone who is of the Lie believes the Lie. The lie is "If you eat of the fruit of the tree of good and evil, you will be wise and your eyes will be open." This means that if you live by your own knowledge of what is right or wrong, you will be wise and become as God. Then you will not need God to show you the way...you will decide your own destiny. This is the Lie that everyone living by the carnal

mind of the Adam man believes.

When Jesus showed us Himself, He showed us the Truth. He showed us a man who lived by every word out of the mouth of His Father. He showed us a Man filled with God's life. Then He put the last Adam to death on the cross, and rose again as the new creation of God, the first Christ Man among many brethren.

THE EXPECTATION OF CREATION

There is something built-in to every creature that yearns to be free. As one grows in stature and in understanding, this yearning to be free takes wings in whatever way possible. Although many in the world are hateful toward our beautiful country, yet there is something in each one that would love to be part of it. Freedom is a rare treasure indeed.

You can rest assured that the animosity and violence that raises its head against this country is fueled by envy and jealousy. What makes this land so appealing to many is not just the opportunity to make it rich in this world; it is the freedom that it has offered over the years. The land of the free and the home of the brave...among the kingdoms of men, there is none other like it. Yet even in this land of the free, men and women are in bondage. Jesus said that the only thing that would make one free indeed is to know "The Truth."

It is only as the Truth is revealed to us that we become free, for you see, the thing that the creature is in bondage to is the nature of the beast, its own nature. Paul calls it "The bondage of corruption." It has to do with the sin nature that genders death to our natural bodies.

"Because the creature itself (creation) also shall be delivered from the bondage of corruption into the glorious liberty of the children (seed) of God. For we know that the whole creation groaneth and travaileth in pain until now. And not only they but ourselves also, which have the firstfruits of the Spirit, even we ourselves, waiting for the adoption, to wit, the redemption of our body." (Rom.8:21-23) Take heart beloved, God's plan and purposes have been at work since the foundation of the world and they are

not behind in any way.

A CALL TO WAKE UP

Long ago, the prophet Isaiah spoke these words to the church (elect) of God, *"Awake, awake put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come unto thee the uncircumcised and the unclean."* (Isa.52: 1)

John the revelator showed us that holy city, the church coming down from heaven (being revealed out of the spirit realm)- This is the next big event on God's plan. Let us arise in the faith and take hold of Him who is the Truth. Amen.

Dorothy Stidham, a dear sister from Florida, recently shared with me this 1999 prophecy, *"YOU'RE THE HOUSE I MADE WITHOUT THE SOUND OF A HAMMER. I MADE YOU WITH THE VERY SUBSTANCE THAT I AM. I MUST AWAKEN MY SONS BEFORE THEY PERISH. ONLY MY ETERNAL ONES CAN BRING FORTH THIS LIFE SEED.*

NOW THAT I HAVE WATERED YOU, YOU SHALL SPRING FORTH LIKE THE FLOWERS OF THE MORNING. (GLORY OF DELIVERANCE). OUT OF THIS GLORY SHALL COME THIS "HOLY" ONE WHICH I HAVE FORMED IN MY OWN LIKENESS. THOSE THAT ARE MY WORD, SHALL SPEAK MY WORD AND IT SHALL BE. I WILL NOW AWAKEN YOU TO THE DEPTHS OF MY LOVE, ARISE MY FAIR ONE AND COME AWAY WITH ME TO THE FULLEST OF THE FATHER, YOU ARE MY DAY."

He has been awakening His sons and they are arising from every cave, nook and cranny where they had been hid from the world systems. It was in these "caves" that they were watered and dunged. It was in these caves that they were pruned and prepared for the glory of this new day. We are His day. We are the day that creation is eagerly waiting for. Amen!

Because of His love, *Jackie Caporaso*