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## A PURE WORD AND A CLEAR VISION

### NO OTHER FOUNDATION

*“For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay stubble;” (I Cor.3: 11-12)*

As we read this passage, we are exhorted to build upon Jesus Christ, with the proper materials. Paul is adamant in stating that there must be **no other foundation laid but that which is already laid. And that foundation is Jesus Christ Himself.**

When we think of Jesus Christ, we may think of the Lord that speaks to us through the words of the Bible. We may see Him as the Man who walked the earth doing mighty miracles. But Paul knew Him as the living Christ who spoke to him when He knocked him off his high horse.

Then Paul knew Him as the Spirit within Him who led Him and spoke to Him daily. This is the foundation that we read about here. Not the written word of long ago only but the word being made flesh within us. No other foundation can anyone lay. Christianity is the only “religion” that has a living, talking, loving, resurrected God AND He is our foundation.

We have a living, talking foundation. He speaks to us each day and directs us by His Holy Spirit without fail. If this is not our foundation, then whatever we build thereupon will not be right. This is the problem with “denominations.” They have taken the literal word as their foundation and build their communities according to a literal understanding.

As a result, they have doctrines as foundation. One has the doctrine of baptism in water, another has the rapture, yet another has the manifestation of the sons of God. These are doctrines and are worthy of teaching but they are not the foundation.

When one lifts up the “doctrine” above the living Christ within, one has the doctrine as a foundation and is in error. No matter how true to the written word a doctrine is, a doctrinal foundation is “another foundation.”

The writer of Hebrews wisely penned, *“Therefore leaving behind the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God; of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. And this we will do if God permits. For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, and have tasted the good word of God, and the powers of the world to come, if they shall fall away...” (Heb.6: 1-6a)*

This is addressing those who although they have received the Holy Ghost, have seen the light of revelation and have tasted of the power of the worlds to come, have returned to their former darkness by turning away from the voice of the Holy Spirit. They have set the principles of the doctrine of Christ as their foundation rather than go on to Christ Himself. Doctrines are teaching that lead us to know Christ, but Christ is the perfection that we

are looking for. He is the foundation and the perfection, He is the One we must fully embrace. Even the great doctrines of repentance from dead works, of laying on of hands and resurrection of the dead must be left behind. The writer says that we will do this if God permits. Indeed many are unable to leave these principles behind and embrace the living Christ as their foundation.

The Holy Ghost is not just a floating spirit giving us a lot of help and comfort, the Holy Ghost is the Lord Himself. He is the Spirit of Jesus Christ released to us by the Father. When we turn from Him and reject Him, we crucify Jesus again. Jesus Christ, by the Spirit is our foundation. The doctrines are a necessary part of our spiritual growth, but we are build upon the living foundation that is Jesus Christ.

Our foundation determines what we build. If we have the right foundation, we will build according to the living Word. If we build according to a doctrinal foundation, we will raise up another denominational structure.

When the Holy Ghost was given we read that *"..suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon EACH OF THEM. And they were all filled with the Holy Ghost."* (Acts 2: 2-4a)

Each individual received the Holy Ghost. Although it was the same Holy Ghost for each one, it was not a communal "Holy Ghost." *It set upon each of them.* Each must experience the Holy Ghost so that each may hear Him speak to their own heart and mind in the way that He chooses for them.

## THE WITNESS OF THE SPIRIT

The truth that must be understood is that we cannot grow spiritually by learning doctrines, we grow by the witness of the Holy Spirit. Jesus told the disciples to tarry in Jerusalem to receive the Holy Spirit and become **witnesses unto Him**. It is when we hear Him and begin to know Him that we can be

witnesses of His presence. We are never witnesses of His doctrines, we are witnesses of His presence, of His life within. This is not a religion, it is life.

*"And they overcame him by the blood of the Lamb and by the WORD of their testimony. And they loved not their lives unto the death."* (Rev.12: 11) As we grow in Christ, the word of our testimony becomes more and more powerful. At first we declare, "I've been washed by the blood of the Lamb and I am born again of His Spirit." But then He takes us on our journey toward becoming as He is and we begin to declare the Christ in us, the hope of glory!

Satan is the old serpent that implanted his nature in Eve's soul while yet in the garden. Everyone that is born of Eve, for she is the mother of the Adam race, has a soul that needs to be saved from that serpent nature.

This serpent nature is that which accuses the brethren before God day and night. Because judgment begins at the house of God, we must first be delivered from this nature within. This nature cannot be repaired or changed in any way, it has to be replaced. Each time that we acknowledge, by the witness of the Holy Spirit, that Jesus Christ is risen within our own soul, we are washed by the blood of the Lamb and we lose more of our old nature.

Each time that we lift up Jesus and move with Him, we love not our lives unto the death. There is an actual death to the old self as we embrace the new life in Christ. This is not an instant process. God sets us up in situations that cause us to take a hold of Him and let go of our own self life. This is the only way that we can embrace the cross. God knows what situations we need and He is faithful to set them up in our lives and to bring us to the cross.

Everytime we witness His presence, we join ourselves with all who are on the same spiritual journey of overcoming *"that old serpent called the Devil and Satan which deceiveth the whole world."* (Rev. 12: 9b) That old serpent grows into a powerful dragon that swallows the souls of his followers. The seed of the serpent that was planted in Eve, the soul of the Adam man, has multiplied and has set up

powerful religions around the world.

That serpent is the nature that desires to be worshiped above God. And it is also the nature that pays homage to the external religious beast parading itself as being God in the land. This is what the sons of God are called to overcome, first in themselves and then in the world. This is the deliverance that the world really needs. It is at the center of all the wickedness and pollution that goes on in the world. The elect must keep their vision on God. They are not to join man's ways of trying to bring peace in the world, they have to keep in mind that peace comes through the Prince of Peace and that it can only come when the great whorish systems of religions are cleansed out of their own heart and of the world.

### WHO ARE GOD'S ELECT?

Because of their awesome calling in Christ, it is important to look a little more at what it means to be "elect" of God. First let us see that they are very important in God's economy. *"And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he has chosen, he has shortened the days."* (Mk. 13: 20)

The elect are those who love God and keep His commandments. They are the ones who love one another as He loves us. They are the ones He calls His friends. He declared to them, *"Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it to you."* (Jn.15: 16)

Elect are called and chosen from before the foundation of the world. Many will call upon the name of the Lord and be saved and many have already done so, but the elect were called and chosen according to God's plan and purposes.

According to God's foreknowledge, He knew that they would awake to righteousness and would not bow to that old serpent; they would follow Christ. He knew that the time would come when they

would no longer participate in any of his subtle religious works.

Many who have once left the church systems have great revelations but they have re-grouped to practice the same religious rituals that the serpent has taught them. They have changed the message, but the serpent still keeps them and their people in bondage to the laws and rituals that they set up for the people. If they were to let go, they would feel that they are backslidden.

There have been "elect" in every generation. We, who stand at the end of the age, stand because they made the way for us. They are the ones who are the great cloud of witnesses that encompasses the saints today. They are the ones who have kept the rejoicing of the hope unto the end, *"But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end."* (Heb.3: 6)

They hear the voice of the Lord and they are taught by Him. They do not follow any man. Hearing His voice means listening to the Holy Spirit within. The written Word can only confirm what we hear, but it is the Word that we hear in our Spirit that gives life. Dreams and visions confirm what He is speaking and may serve well to explain it, but it is the voice that is the witness of the Spirit within.

The Holy Spirit speaks our own language so that we can understand. He never speaks in a foreign language to us; He uses the things that are familiar to us to make us understand. This is why the parables of Jesus were about seeds and sowing or about fish and fishing; the people were farmers or fishermen should have understood what He was explaining.

But the GREATEST BLESSING BESTOWED UPON THE ELECT is the CHASTENING AND SCOURGING OF THE FATHER. To scourge is to punish by whipping and strong affliction. Because we are sons and walk with Him and talk with Him, He reveals the horrible nature that is in the Adam man. He shines the light upon the various areas of darkness and sin until we see it for what it is and pray that He removes it from us. It is then that we

willingly and even gladly take hold of His Spirit and embrace the cross to put that nature to death.

There is no way to repair or restore the old nature, it must go to the cross and be slain. As His nature arises in us and we see the death and corruption that is in the old, the new swallows up the old and we are made new in Him. Each of us, by experience, know that this is true and that it really works. We are no longer the creatures that we were years ago or even yesterday for that matter.

### THE MISSION OF THE ELECT

As the word defines it, the “elect” are ones elected by God for a purpose. They are anointed for a specific mission so that after they have fully experienced the death of their old nature on the cross, they are led by the Spirit into this work. This is not mission work as some have done and are still doing now; it is a specific mission to deliver the world from the bondage of corruption and death.

David is our example in this. He was called the least in his father's house yet he was chosen to dethrone the king of Israel and rule and reign in the kingdom. David had absolutely no experience in politics or governmental organizing yet from the foundation of the world, God chose him to be king.

David had his weaknesses in the flesh and he paid dearly for that, but he never denied His God. So the elect may not have all been pure in the flesh at all times, but something in their hearts caused them to never deny their God. David was chastened and scourged mightily by God, but in the end he was able to fulfill his calling and rule the kingdom.

David is the one who took Zion from the Jebusites. Zion was a fortress held by mountain warriors that no one had been able to defeat. When David came to Jerusalem and Zion, he defeated forever the Jebusite warriors that had held it for so long.

Zion represents the highest place of authority and power in the earth. It belongs unto Christ but has been held by the power of the carnal man of flesh.

It is the David within each of us that stands up in the name of the Lord to defeat the Goliath in our carnal mind and break the bondage and fear that has held us for so long. The power of the David (Christ in us) is arising in the Elect to defeat and remove the powers that have been keeping us and the people of the earth in bondage to sin and death.

Listen to what the Lord said to His elect Jeremiah, *“Before I formed thee in the belly, I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations. Then said I, Ah, Lord God! Behold, I cannot speak: for I am a child. But the Lord said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Be not afraid of their faces for I am with thee to deliver thee, saith the Lord. Then the Lord put forth his hand, and touched my mouth. And the Lord said unto me, Behold, I have put my words in thy mouth.”* (Jer. 1: 5-9) Jeremiah was not born with a silver spoon in his mouth; he was born with God's word- and so are we in Christ. Should we then declare that we cannot speak or that we are too young or too old?

The Lord has called us by His Spirit. He has been so faithful to bring us up out of the darkness that we once were in and into His marvelous light. There is a work to be done in the earth, and it can only be done by the Christ of God. Traditions has taught us that Jesus came so that when we die we can go to heaven and not hell. This is not the teaching of the Jesus of the Bible and it is not the teaching of His Holy Spirit now.

We were called with the mission of destroying the works of the devil- even Mystery Babylon. We were called to set creation free from the lie- We were called to overcome death and the grave forever in the earth. This is the mission that God has given us from the foundation of the world.

### OUR LAND

As Abraham of old we have been on a journey to go possess our land. He came out of Ur of the Chaldees but we come out of the land of the carnal,

earthly man into the land of the Spirit. Abram left the things that were familiar to him and went on his way each day as the Lord led him and so do we spiritually.

He traversed territories that were sometimes friendly but other times very hostile. Ours is a spiritual journey, we are called to leave behind our carnal mind and reasoning, our worldly ambitions and goals, our worldly churches and religions and keep moving unto the perfection of Christ. This is why, when we think we have found the right church or group with the right people, the Lord pulls us out again and again. He teaches us to keep moving toward more and more light.

This does not mean as some have sometimes thought, that we must leave behind the jobs that put the family's bread on the table and go find a hut in the jungle. It means that we must set Him first and listen closely to what He prepares each day for us. It means that He has pre-eminence in our lives. It means that more and more, we no longer love the things of the earthly man but we set our affection on things above.

God told Abraham that He had prepared a land for him but He never told him about the things that would happen on his way there. God walked with him every step of the way and always protected him and his household.

Before Jesus left this realm, He told us that He was going to prepare a place for us. *"In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also."* (Jn.14: 2-3)

Although Jesus had been trained as a carpenter, He was not going to build mansions in the sky for His followers. He was going to the cross to atone for their sins, and He was going to the Father that He may send His Holy Spirit within those who would receive His redemption. Then by His Spirit, He was going to build them into a habitation for God thus making them mansions (dwelling places)

in Father's house. This is the land that He has been preparing and is still preparing for us: it is within each one of us.

This was already ordained of God before the foundation of the world. Paul writes, *"For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. What shall we then say to these things? **If God be for us, who can be against us?**"* (Rom.8: 29-30)

From the foundation of the world, God has called us and predestined us to become the image of His Son. But when He called us, we were as Abram, in the land of the heathens. The walk that we have been on, is to bring us to the place of our glorification. It is a place that is fully assigned to us and that by the tribulations and sufferings that we encounter and overcome, we are able to possess.

The land was not handed to Abraham on a silver platter and our land is not given to us that way either. But we know that as we continue and endure in the faith, God is for us and none can stop us.

## THE ANGEL IN THE WAY

When God sent Israel across the wilderness, He set an Angel before them, *"Behold, I send an Angel before thee, to keep thee in the way, and to bring thee in the place which I have prepared. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him. But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. For mine Angel shall go before thee and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off."* (Ex. 23: 20-23) And so it is for us.

The Angel that the Lord has set before us is His Holy Spirit. He speaks to us so that we may be

obedient to His voice. He will not bend to our whims or our desires. He will not tolerate fears, errors or false doctrines, but will teach us the right way. He will reveal all the enemies that have engraved their thoughts in our minds and hearts and as we stand to face them, He will cut them off.

He is called to bring us to possess the glory that has already been assigned to us from the foundation of the world. He will not fail. He is for us, but He is not for the carnal man in us. To do this, He often passes us through a furnace of fire, then He shows us that He walks in the fire with us and that we come out without even the smell of smoke.

When the resurrected Lord appeared to John on Patmos, "...his feet were like unto fine brass, as if they burned in a furnace.." (Rev.1: 15a) When we come out in His image, our feet (the feet of His body) are as fine brass burned in a furnace of fire. The fine brass speaks of the law. Only this is the law of the Spirit as it has been walked out through fire.

### NO MIXTURE

Most Christian movements begin with a pure word; they receive that word from the Lord and it is not polluted with the doctrines of men. However, as it often happens, it does not take long for them to join the mind of the world in some way. This is what happened with Luther and the Lutheran movement, Wesley and the Methodist move and many well-known others who began with a word of life for the hour, but later found themselves entangled in doctrinal teachings and became a "denomination" rather than continuing in life.

This is what the Lord was showing me in the recent dream that I shared with you in my last publication. The part of the dream that I want to speak about at this time is about the "other road." *"I was on my journey to meet my Husband in the house that was being built on top of Mt. Zion. The house was not yet ready so I was told to get back on the road that I had just left and continue on. This road would wind its way up the Mount and to the front door of the house where my Husband was waiting. However on the way back to that road, I noticed*

*another road. It seemed that this road would be quicker and shorter. There where people living along this road. They had built their own houses and formed little communities and they would gladly welcome me with them until I could build my own house. The only trouble with that road was that it did not lead to the top or to the house and Husband. It was a dead-end. I declined and kept walking toward the first road."*

This part of the dream is near and dear to our hearts. It speaks of those who have come out of denominations and walked all the way to Zion. They have heard the call and they have followed all the way on this difficult journey, but at the end they have deviated from the first vision and found a way that seemed right but comes short of the glory.

When we were in denominations, we could not see the forest for the trees. If one lives in a slum, they cannot know the extent of the filth around them until they are lifted out of the slum into a clean place. Then when they return to the slum, they can see the depth of what they had once thought was clean. This is how the Spirit works with us. He shows us the truth and then we can readily see the error we once believed.

If, after having been away for a long time, we visit one of the churches we once thought were the greatest and best, we are struck by the death that we feel in the place. More than likely, we find the same ritualistic and formalistic ways that we had left behind, only now we know that these are not the road that leads to life; they are dead-end roads.

Often, even among those who have left denominational-ism long ago, mixed doctrines have crept in. The Bible speaks of "entertaining angels unawares." These are godly angels, but it is possible to entertain fallen angels unawares as well. They may not carry false doctrines, but they will fire you up with a doctrine that is so exciting it will take the place of the vision that was once placed before you

This is the time to encourage and warn the leaders and ministries who are standing in the Word that leads to the top of Zion. As kings and priests of

God, we are called to minister unto the Lord and not unto the needs of the people. When we minister unto the Lord, He meets the needs of His people.

In the early sixties, there had already been mighty moves of God' Spirit. Who among us has not heard of the "Later rain move" and the Azuza street revivals? This triggered other powerful moves of God that blossomed in the sixties. It was a time when the Lord began to call some of us and fill us with His glorious word of overcoming death in the flesh.

Gos made it clear at the time, that this was our calling and that the Word He gave us would take us all the way in to the fulfillment of the manifestation of his sons. This was the vision that He set before us and confirmed through many dreams, visions and prophecies. We were on the way to the top of Zion and to the Husband who is waiting for us.

Since that time, some have deviated from this vision. They have set their hands to the Ark and tried to bring it about themselves. But even though things seem to be slipping away from us, the vision still stands. When Habakkuk cried unto the Lord because of the violence in the land and the destruction of the nations, God answered, *"...write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry."* (Hab. 2:2-3)

At that time, things looked very grim and the people were in distress. But Habakkuk wrote the vision on tables that could be quickly read by all. For us, the vision is written on the tables of our own hearts and it will not tarry. Although some have deviated, God has reserved His seven thousand that will not bow their knee to Baal. In the Spirit, Habakkuk saw the knowledge of the glory. He wrote, *"For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea."* (Vs.14) Our vision is even greater, for we shall not only see the knowledge of the glory, we shall see God's glory fill the earth. First our own earth, then His entire creation.

It was during the days of the rebuilding of Jerusalem that some came to Ezra the scribe and pointed out that the people as well as the priests and the Levites had not separated themselves from the people of the lands. For this reason they were doing according to their abominations. *"And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and my beard, and sat down astonished."* (Ezra 9: 3)

The people of the lands had worked hard, shoulder to shoulder with the people of God, some had even intermarry. How could they separate? So it is with those who have labored in the Word to build and edify the Body of Christ. On the way, they have been joined by well-meaning Christians who do not have the higher vision but who have contributed a large part of their assemblies. They have lived with them and given of their substance and of their labors. These people have not joined for the vision and the purpose of the work, they have desired to raise their children away from the worldly systems and to be sheltered from the violence and pollution that are in the world today.

As a result, the message has suffered. Often the word has leaned toward keeping these people working and content. As a result, the word that the Lord is sending in these last days has become a mixture.

Today, there is a clear word coming straight out of the "last trump." (Last day message). It is not a mixture. But we also hear another message that is mixed with the pure word. That message is a desperate call to keep the people in the fold. In order to do this, some ministries are selling their lifestyle as the way to perfection. I have heard some of these recently and was grieved that such tactics were allowed among people who have been given a higher vision. (He who has an ear to hear, let him hear!)

Where there is such a mixture, there is the "other road" of my dream. On this road lived the people who had built their houses and raised their communities on the sides of Mt. Zion. They represent a people with the true message, but their

heart has been drawn to their communities. I have heard one declare in the zeal of his preaching, that unless we are part of these communities, we are not in God.

The good thing about this is that it takes a people with another level of “overcoming” to come out from under this kind of teaching. It takes the Spirit of the Lord within to give power to the wings of the eagles and to arise above the carnal mixture that is out to bury the true vision.

We sometimes find ourselves repeating the same thing over and over again but if it is what it takes to impart the true vision and defeat the works of the flesh, then it is worth it. There is a pure word coming loud and clear from many good brethren. How we cherish that word and how we love them for their stand. This is truly the love that binds us together forever. This love is not found by trying to gather together in the flesh, it is found when we are one with the Spirit of God and so we are one with each other.

God's elect are called to defeat Mystery Babylon, the Harlot that calls herself the church of Jesus Christ. She is the one who kills His prophets, makes merchandise of the souls of men and is drunken with the blood of the saints and the martyrs of Jesus. She is the one who kills the true word of God in order to cling to the works that she has built in the flesh.

For this purpose God is preparing a people who holds onto the pure vision and endure to the end. They will not be afraid to be slain by those who are threatened by the truth. God's true people will walk the lower road that leads to union with Him. They will not be afraid to embrace rejection and solitude; there is a such a people. They are hidden in every corner of the world. *“Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.”* (Rev.18: 20)

### **PRAY FOR THE MANIFESTATION OF THE SONS OF GOD**

Recently, Nancy Brown called me with this dream. She dreamed that *“she had been going*

*somewhere with 3 or 4 women. At one point they had lost their way and not knowing what to do, they began to pray. Then Ernest (Nancy's husband) appeared and he was very adamant as he said, “Pray for the manifestation of the sons of God!” “Pray for the manifestation of the sons of God!” He emphatically repeated this over and over again. Then the women began praying for other things and Ernest was emphatic as with a loud voice he said, Pray for the manifestation of the sons of God!”* (End of dream)

The women represent various Christian groups on the same journey as we are. The manifestation of the sons is the next great event to take place in the earth. Nothing else must take priority in our lives and in our prayers.

Some are still entangled with their own affairs or the affairs of their groups or their country.. Some are taken up with the world's politics. As honorable as these things may be, the sons of God are the next big event on God's agenda. They are the only answer to this sin laden world and the only answer to all the woes in this country and in our personal lives.

As I write this, the country is rejoicing because of the election yesterday. It was a sweeping victory to replace the incumbents with fresh and zealous new faces. The people are hoping that someone will come and rebuild this beautiful country that is falling to poverty for so many who had placed their hope in the American dream.

As much as we look to some of these new politicians, we know that no one will ever again be able to bring back the good life of the citizens and the glory that this country once held in the world. This is what Nancy's dream is all about. The only hope for the people of this country and of the world is the MANIFESTATION OF THE SONS OF GOD. Pray for the manifestation of the sons of God!! Again the Spirit says, PRAY FOR THE MANIFESTATION OF THE SONS OF GOD!

Because of God's love, Jackie Caporaso